Table of Contents

| 1 | 1. New Tariff JUN 1 7 2005 PUBLIC SERVICE SOMMISSION |
|----|---|
| 2 | 2. Comparative Tariff |
| 3 | 3. Notice |
| 4 | 4. Income and Expenses |
| 5 | 5. Billing Analysis - Current |
| 6 | 6. Audit Report |
| 7 | 7. Cost of Service Study |
| 8 | 8. Proposed Billing Analysis |
| 9 | 9. 2004 Annual Report |
| 10 | |

COMMONWEALTH OF KENTUCKY

JUN 1 7 2005

PUBLIC SERVICE, COMMISSION

BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

THE APPLICATION OF THE SANDY HOOK WATER DISTRICT FOR APPROVAL OF A PROPOSED INCREASE IN RATES FOR WATER SERVICE

)CASE NO. 2005-<u>00</u>233

STATEMENT AND NOTICE

Sandy Hook Water District ("Sandy Hook"), hereby petitions the Commission for approval of a proposed increase in its water rates and charges. In support of its application, Sandy Hook respectfully states as follows:

- 1. Sandy Hook is a non-profit Water District. Sandy Hook's principal office, place of business and mailing address is P.O. Box 274, Sandy Hook, Kentucky 41171.
- 2. Sandy Hook is engaged in the distribution and sale of water. It currently provides water service to approximately 1,124 retail customers.
- 3. The proposed increase in rates and charges is necessary for Sandy Hook to meet its operating expenses, to maintain financial viability, to cover its debt service, and to continue to provide adequate service.
- 4. For the purpose of justifying the reasonableness of the proposed increase, Sandy Hook has utilized a historical test period consisting of the twelve (12) consecutive calendar months ending December 31, 2004.

- 5. Sandy Hook's annual reports, including the annual report for 2004, are on file with the Public Service Commission as required by 807 KAR 5:006, Section 3(1). The 2004 Annual Report is attached as Exhibit 9 to this filing.
- 6. Sandy Hook proposes to increase its expenses to match the expenses shown in its 2004 annual report and audit report with adjustments for salaries and wages and a retirement contribution.
- 7. Sandy Hook hereby gives notice to the Public Service Commission of the adjustment of its rates to those rates set forth in Exhibit No. 1 in the filing requirements. The proposed rates will become effective upon Commission approval, and will result in an increase in annual revenues of \$71,253 over normalized revenues of \$366,174. Sandy Hook is proposing to fund 50 percent of its depreciation expense.
- 8. The proposed tariff (Exhibit No. 1) is shown in comparative form on the same sheets, side by side, and those comparative sheets are identified as Exhibit No. 2 in the filing requirements.
- 9. Sandy Hook has complied with 807 KAR 5:011, Section 9,(2) and 807 KAR 5:001, Section 10,(3) and (4) by delivering to newspapers of general circulation in its service area a copy of the Notice identified as Exhibit 3 in the filing requirements, for publishing once a week for three consecutive weeks in a prominent manner, the first of said publications to be made no later than seven (7) days after the date the application is filed with the Public Service Commission.
- 10. Sandy Hook proposes to use the twelve consecutive calendar months ending December 31, 2004 as the historical test year. Sandy Hook is not requesting adjustments outside year ending 2004 with the exception of the increase in salaries and

a contribution to retirement to be made by the District. Sandy Hook understands that it could make adjustments to its test year expenses and receive additional revenue. However, at this time due to the impact of the requested increase, Sandy Hook requests that the proposed rates be approved by the Commission, with no further adjustments.

- 11. A copy of this filing has been mailed to the Utility Intervention and Rate Division of the Attorney General's office of the Commonwealth of Kentucky.
- 12. As required by 807 KAR 5:001, Section 10, (4), (f), Sandy Hook will post a copy of its Customer Notice at its place of business on the same day the application is filed with the Public Service Commission, and it will remain posted until the Public Service Commission has determined Sandy Hook's rates.
- 13. The list of the documents filed in support of Sandy Hook's application for approval of the proposed adjustment of rates or the explanation for their absence is contained in the Filing Requirement Index.

WHEREFORE, the Applicant, Sandy Hook Water District requests that the Public Service Commission of Kentucky grant to the Applicant its proposal to increase its rates and charges as set forth in this Petition.

Dated at Sandy Hook, Kentucky this 6-11-05.

SANDY HOOK WATER DISTRICT

Chairman

COMMONWEALTH OF KENTUCKY

COUNTY OF ELLIOTT

)ss

The undersigned, being duly sworn, deposes and states he is the Chairman of the Sandy Hook Water District, Applicant, in the above proceedings; that he has read the foregoing Application and has noted the contents thereof; that the same is true of his own knowledge, except as to matters which are there in stated on information or belief, and as to those matters, he believes same to be true.

| IN TESTIMONY WHEREOF, witness the signature of the undersigned on this |
|---|
| Chairman Sandy Hook Water District |
| Subscribed and sworn to before me by the Sandy Hook Water District, on this 6-11, 2005. |
| My Commission Expires <u>August</u> 03, 2006 |
| Notary Public In and for said County and State |

Filing **Requirements**

Filing Requirement Description

| 807 KAR 5:001 | Full name and P. O. address of applicant and reference to | Application – Page No. 1. |
|---------------------------|---|------------------------------------|
| Section 8(1) | the particular provision of law requiring PSC approval. | |
| 807 KAR 5:001 | The original and 10 copies of application plus copy for | The correct number of applications |
| Section 8(2) | anyone named as interested party. | have been filed. |
| 807 KAR 5:001 | Reason adjustment is required. | Application – Page No. 1. |
| Section 10(1)(b)(1) | | |
| 807 KAR 5:001 | Statement that utility's annual reports, including the most | Application – Page No. 2. |
| Section 10(1)(b)(2) | recent calendar year, are filed with PSC. 807 KAR 5:006, Section 3(1) | |
| 807 KAR 5:001 | If utility is incorporated, certified copy of articles of | Sandy Hook is a water district. |
| Section 10(1)(b)(3) & (5) | ō | |
| | similar import. If they have already been filed with PSC refer | |
| | to the style and case number of the prior proceeding and file | |
| | a certificate of good standing or authorization dated within 60 | |
| | days of date application filed. | |
| 807 KAR 5:001 | If applicant is limited partnership, certified copy of limited | N/A - Sandy Hook is not a limited |
| Section 10(1)(b)(4) & (5) | partnership agreement. If agreement filed with PSC refer to | partnership. |
| 1 | style and case number of prior proceeding and file a | |
| | certificate of good standing or authorization dated within 60 | |
| | days of date application filed. | |
| 807 KAR 5:001 | Certified copy of certificate of assumed name required by | N/A - Sandy Hook has never used |
| Section 10(1)(b)(6) | KRS 365.015 or statement that certificate not necessary. | an assumed name. |
| 807 KAR 5:001 | Proposed tariff in form complying with 807 KAR 5:011 | Exhibit No. 1. |
| Section 10(1)(b)(7) | effective not less than 30 days from date application filed. | |
| 807 KAR 5:001 | Proposed tariff changes shown by present and proposed | Exhibit No. 2. |
| Section 10(1)(b)(8) | tariffs in comparative form or by indicating additions in italics | |
| | or by underscoring and striking over deletions in current tariff. | |
| 807 KAR 5:001 | Statement that notice given, see subsections (3) and (4) of | Application – Page No. 2. |
| Section 10(1)(b)(9) | 807 KAR 5:001, Section 10 with copy. | Exhibit No. 3. |
| | | |

Filing **Requirements**

Filing Requirement Description

| | • | |
|--|---|----------------------------------|
| 807 KAR 5:001 | | NA |
| Section 10(2) | of intent filed at least 4 weeks prior to application. Notice shall state whether application will be supported by historical | |
| | or fully forecasted test period. | |
| 807 KAR 5:001 | Complete description and quantified explanation for | Exhibit No. 4. |
| Section 10 (6)(a) | adjustments with sug | |
| 807 KAR 5:001 | If gross annual revenues exceed \$1,000,000, prepared | AN |
| Section 10 (6)(b) & (c) | testimony of each witness who will support the application. If | |
| | less than \$1,000,000, prepared testimony of each witness | |
| | who will support application or statement that utility does not | |
| | plan to submit prepared testimony. | |
| 807 KAR 5:001 | Estimate of effect that new rate(s) will have on revenues | Customer Notice - Exhibit No. 3 |
| Section 10 (6)(d) | including, at minimum, total revenues resulting from increase | and application at Page 2 |
| | or decrease and percentage of increase or decrease. | |
| 807 KAR 5:001 | If electric, gas, water or sewer utility effect upon the average | Exhibit No. 3 (Customer notice). |
| Section 10 (6)(e) | bill for each customer classification to which change will | |
| | apply. | |
| 807 KAR 5:001 | If local exchange company, effect upon the average bill for | N/A - Sandy Hook is a Water |
| Section 10 (6)(f) | 807 each customer class for change in basic local service. | District |
| 807 KAR 5:001 | Analysis of customers' bills in such detail that revenues from | Exhibit No 5. |
| Section 10 (6)(g) | present and proposed rates can be readily determined for | |
| | each customer class. | |
| 807 KAR 5:001 | Summary of determination of revenue requirements based | Exhibit No. 4. |
| Section 10 (6)(h) | on return on net investment rate base, return on | |
| | capitalization, interest coverage, debt service coverage, or | |
| | operating ratio, with supporting schedules. | |
| 807 KAR 5:001 | of rate base and capital used to determine | N/A - Revenue Requirement |
| Section 10 (6)(i) | revenue requirements. | reflects Debt Service. |
| The state of the s | | |

Filing **Requirements**

Filing Requirement Description

| 807 KAR 5:001 | Current chart of accounts if more detailed than the Uniform | Not applicable |
|--------------------|--|-----------------------------------|
| 807 KAR 5:001 | Independent auditor's annual opinion report, with any written | The 2004 Audit Report is attached |
| Section 10 (6)(k) | communication from auditor, which indicates existence of | w |
| | യ | |
| 807 KAR 5:001 | The most recent FERC or FCC audit reports. | N/A - Sandy Hook is a Water |
| Section 10 (6)(I): | | District |
| 807 KAR 5:001 | The most recent FERC Form 1 (electric), FERC Form 2 | N/A - Sandy Hook is a Water |
| Section 10 (6)m | (gas), or Automated Reporting Management Information | District. |
| | System Report (telephone) and PSC Form T (telephone). | |
| 807 KAR 5:001 | Summary of latest depreciation study with schedules by | Exhibits No. 6 and 9. The audit |
| Section 10 (6)(n) | major plant accounts, except that telecommunications utilities | report and annual report show |
| | adopting PSC's average depreciation rates shall provide | depreciation schedules. There are |
| | .> | no other studies of depreciation |
| | rates used by major plant accounts. If filed in another PSC | available to Sandy Hook. |
| | case refer to that case's number and style. | |
| 807 KAR 5:00 | List of all commercial or in-house computer software, | Excel |
| Section 10 (6)(o) | programs, and models used to develop schedules and work | Word |
| | papers associated with the filing. Include each software, | |
| | program, or model; what each was used for; its supplier; brief | |
| | description and specifications for the computer hardware and | |
| | the operating system required to run the program. | |
| 807 KAR 5:001 | Prospectuses of most recent stock or bond offerings. | N/A - Sandy Hook is a Water |
| Section 10 (6)(p) | | District |
| 807 KAR 5:001 | Annual report to shareholders, or members, and statistical | N/A – Sandy Hook is a Water |
| Section 10 (6)(q) | supplements covering 2 years prior to application filing date. | District |
| (K)(A) | | |

Filing **Requirements**

Filing Requirement Description

| There are no monthly reports available. | N/A – Sandy Hook is a Water District | N/A – There are no affiliate allocations. |
|---|--|--|
| Monthly managerial reports providing financial results for 12 There are no monthly reports months in test period. | SEC's annual report for most recent 2 years, Form 10-Ks and any Form 8-Ks issued within past 2 years, and Form 10-Qs issued during the past 6 quarters updated as current information becomes available. | If utility had any amounts charged or allocated to it by affiliate or general or home office, or paid any monies to affiliate or general or home office during test period or during previous 3 calendar years, file: 1. Detailed description of method of calculation and amounts allocated or charged to utility by affiliate or general or home office for each charge allocation or payment; 2. Explanation of how allocator for the test period was determined; and 3. All facts relied upon, including other regulatory approval, to demonstrate that each amount charged, allocated or paid during test period was reasonable; |
| 807 KAR 5:001 Section 10 (6)(r) | 807 KAR 5:001 Section 10 (6)(s) | 807 KAR 5:001 Section 10 (6)(t) |

Filing **Requirements**

Filing Requirement Description

| 807 KAR 5:001 Section 10 (6)(u) | If gas, electric or water utility, whose annual gross revenues exceed \$5,000,000, cost of service study based on | Exhibit 7 |
|------------------------------------|--|--|
| | methodology generally accepted in industry and based on current and reliable data from a single time period. | |
| 807 KAR 5:001 | Local exchange carriers with fewer than 50,000 access | N/A - Sandy Hook is a Water District |
| Section 10 (6)(v) | lines need not file cost of service studies, except as | |
| | specifically directed by PSC. Local exchange carriers with | |
| | more than 50,000 access lines shall file: | |
| | Jurisdictional separations study consistent with Part 36 of the FCC's rules and regulations; and | |
| | : | |
| | services specific cost studies to support pricing of all services that generate annual revenue greater than \$1,000,000, except local exchange access: | |
| | | |
| | (a) Based on current and reliable data from a single time period; and | |
| | (b) Using generally recognized fully allocated, | |
| | or incremental cost principles. | |
| 807 KAR 5:001 | Detailed income statement and balance sheet reflecting | Exhibits No. 4, 6 and 9, annual report |
| Section 10 (7)(a) | impact of all proposed adjustments | and audit report |
| 807 KAR 5:001 | Most recent capital construction budget containing at least | NA - Sandy Hook is not proposing |
| Section 10 (7)(b) | period of time as proposed for any pro forma adjustment for | any pro forma adjustment for plant |
| | plant additions. | additions. |

Filing **Requirements**

Filing Requirement Description

| Section 10 (7)(c) | For each proposed pro forma adjustment reflecting plant additions the following information: | NA – Sandy Hook is not proposing any pro forma adjustment for plant |
|-------------------|--|---|
| | 1. Starting date of the construction of each major | מתמונוסו ש. |
| | component of plant; | |
| | 2. Proposed in-service date; | |
| 40.000 | Total estimated cost of construction at completion; | |
| | Amount contained in construction work in progress at end of test period: | |
| | 5. Complete description of actual plant retirements and | |
| | anticipated plant retirements related to the pro forma | |
| | plant additions including the actual or anticipated date of | |
| | | |
| | 6. Original cost, cost of removal and salvage for each | |
| | component of plant to be retired during the period of the | |
| | proposed pro forma adjustment for plant additions; | |
| | 7. Explanation of any differences in amounts contained | |
| | in the capital construction budget and amounts of capital | |
| | construction cost contained in the pro forma adjustment | |
| | period; and | |
| | 8. Impact on depreciation expense of all proposed pro | |
| | forma adjustments for plant additions and retirements; | |
| 807 KAR 5:001 | Number of customers to be added to the test period – end | Exhibit No. 8. Billing analysis for |
| | level of customers and the related revenue requirements | proposed rates. No new customers |
| Section 10 (7)(e) | impact for all pro forma adjustments with complete details | are to be added. |
| | and supporting work papers. | |

| | FOR Sandy Hook, Kentucky |
|---|--------------------------|
| | Community, Town or City |
| | P.S.C. KY. NO. |
| | Revised SHEET NO. 2 |
| Sandy Hook Water District | CANCELLING P.S.C. KY. NO |
| (Name of Utility) | SHEET NO |
| RATE | S AND CHARGES |
| N | Monthly Water Rates |
| 5/8 x ³ / ₄ Inch Connection | |
| First 2,000 Gallons | \$17.60 Minimum Bill |
| Next 8,000 Gallons | 6.62 per 1,000 Gallons |
| Next 40,000 Gallons | 5.88 per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons |
| 1 Inch Connection | |
| First 5,000 Gallons | \$37.46 Minimum Bill |
| Next 5,000 Gallons | 6.62 per 1,000 Gallons |
| Next 40,000 Gallons | 5.88 per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons |
| 1 ½ Inch Connection | |
| First 10,000 Gallons | \$70.56 Minimum Bill |
| Next 40,000 Gallons | 5.88 per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons |
| 2 Inch Connection | |
| First 20,000 Gallons | \$129.36 Minimum Bill |
| Next 30,000 Gallons | 5.88 per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons |
| 3 Inch Connection | |
| First 30,000 Gallons | \$188.16 Minimum Bill |
| Next 20,000 Gallons | 5.88 per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons |
| Date of Issue June 17, 2005 | |
| Date Effective | |
| Issued By J- 1 Lutt | · |
| Title Chairman | ILIC CEDVICE COMMISSION |
| BY AUTHORITY OF ORDER OF THE PUBLIC ASE NO. | DATED |
| IN CASE NO. | DATED |

| | FOR <u>Sandy Hook, Kentucky</u> Community, Town or City |
|---|--|
| | P.S.C. KY. NO. |
| | Revised SHEET NO. 2 |
| Sandy Hook Water District | CANCELLING P.S.C. KY. NO. |
| (Name of Utility) | SHEET NO |
| CLASSIF | TCATION OF SERVICE |
| Connection Fees: | |
| 5/8 x ³ / ₄ | \$500 |
| 1 Inch | 700 |
| Larger than 1 Inch | Actual Cost of Installation |
| Fire Hydrant Rental | \$48.00 Annually |
| | |
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| | |
| Date of Issue June 17, 2005 | |
| Date Effective | |
| Issued By Julit Title Chairmain | |
| Title Chairmain | |
| BY AUTHORITY OF ORDER OF THE PUIN CASE NO | JBLIC SERVICE COMMISSION DATED |

AVERAGE METER CONNECTION EXPENSE COST JUSTIFICATION

| The | followir | ng is an itemization of expenses | s for providing a | metered se | ervice connectio | n. |
|-----|---|----------------------------------|--|--|---|----|
| Α. | Mete | er Size | | | | |
| | 5/8-1 | nch | ch 🗆 1 1/2 - | Inch 🗆 | 2-Inch □ | |
| | Othe | er (specify) | | | | |
| B. | Mate | erials Expense | Quantity | Unit <u>Cost</u> | Total <u>Cost</u> | • |
| | 1. | Water Meter | 1 | 96.00 | 96.00 | |
| | 2. | Meter Yoke | 1 | 87.00 | 87.00 | |
| | 3. | Corporation Stop | 1 | 20.00 | 20.00 | |
| | 4. | Meter Box and Top | 1 | 50.00 | 50.00 | |
| | 5. | Miscellaneous Fittings | 1 | 10.00 | 10.00 | |
| | 6. | Other (Itemize) | | - | | |
| | *************************************** | | | ******************************* | | |
| | | | | distribution of the second sec | 4-10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | |
| | | | National Confession of the Con | | | |

(add total cost)

C. Service Pipe Expense

| | Туре | of Service Pipe ENDO-POLYWSL | Size of Se | rvice Pipe _ | 5/8 |
|----|--------|--|-----------------------|----------------|----------------------|
| | | CTS SDI | ₹/9 | | |
| | | | Quantity | Unit Cost | Total <u>Cost</u> |
| | 1. | Short Side Service | 10' | .20 | 2.00 |
| | 2. | Long Side Service | 50' | .20 | 10.00 |
| | AVER | AGE SERVICE PIPE EXPENSE (add total cost and divide by 2) | | | \$ <u>6.00</u> |
| D. | Instal | lation Labor Expense | | | |
| | | | Total <u>Hours</u> | Hourly Rate | Total Cost |
| | 1. | Short Side Service | 1.5 | 26.00 | 39.00 |
| | 2. | Long Side Service | 3.5 | 26.00 | 91.00 |
| | AVER | RAGE INSTALLATION LABOR EX (add total cost and divide by 2) | PENSE | | \$ <u>65.00</u> |
| E. | Instal | lation Equipment Expense | | | • |
| | | | Total <u>Hours</u> | Hourly Rate | Total <u>Cost</u> |
| | 1. | Short Side Service | 1.5 | 50.00 | <u>75.0</u> 0 |
| | 2. | Long Side Service | 3.5 | 50.00 | 175.00 |
| | AVEF | RAGE INSTALLATION EQUIPMENT (add total cost and divide by 2) | NT EXPENSE | | \$ <u>125.0</u> 0 |

| F. | Inst | allation Miscellaneous Expense | | | |
|-----|---|--|--|---|---|
| | | | Total <u>Hours</u> | Hourly <u>Rate</u> | Total <u>Cost</u> |
| | 1. | Inspection | .5 | 26.00 | 13.00 |
| | 2. | Site Clean-Up | .5 | 26.00 | 13.00 |
| | 3. | Other | | | |
| | | | 404444 | *************************************** | *************************************** |
| | | | | | |
| | *************************************** | | Marines in the security represent Assistants | *************************************** | |
| | AVE | RAGE INSTALLATION MISCELLA (add total cost) | ANEOUS EX | PENSE | \$ <u>26.00</u> |
| G. | Ove | rhead Expense | | | |
| | 1. | Installation expense (\$ |) times | | \$ |
| | | | - | | Ψ |
| Н. | Adn | ninistrative Expense | | 4 | |
| | 1. | Office expense for establishing | a new accou | int | |
| | | and billing record. | | | \$ 15.00 |
| I. | Tota | al Expenses | | | |
| | Mate | erials Expense | | | \$ <u>263.0</u> 0 |
| | Serv | vice Pipe Expense | | | 6.00 |
| | Insta | allation Labor Expense | | | <u>65.0</u> 0 |
| | Insta | allation Equipment Expense | • | | 125.00 |
| | Insta | allation Miscellaneous Expense | | | 26.00 |
| | Ove | rhead Expense | | | |
| | Adm | ninistrative Expense | | | 15.00 |
| тот | AL CC | NNECTION EXPENSE | | | \$ 500.00 |

AVERAGE METER CONNECTION EXPENSE COST JUSTIFICATION

| The | followir | ng is an itemization of expe | enses for | providing a | netered se | ervice connection. |
|-----|---|------------------------------|-----------|--|---|---|
| A. | Mete | er Size | | | | |
| | 5/8-1 | nch □ 3/4-Inch □ | 1-Inch | d 1 1/2 | -Inch □ | 2-Inch □ |
| | Othe | er (specify) | | | | |
| В. | Mate | erials Expense | | Quantity | Unit <u>Cost</u> | Total Cost |
| | 1. | Water Meter | | 1 | 150.00 | <u>150.0</u> 0 |
| | 2. | Meter Yoke | | 1 | 150.00 | 150.00 |
| | 3. | Corporation Stop | | - 1 | 23.50 | 23.50 |
| | 4. | Meter Box and Top | | 1 | 135.00 | 135.00 |
| | 5. | Miscellaneous Fittings | | No. of the other Parket Control of the Other Parket Contro | | - |
| | 6. | Other (Itemize) | | | • | |
| | ************ | | | | | Annual Control of the Control |
| | 400000000000000000000000000000000000000 | | | | | National State of Contract of |
| | | | | *************************************** | *************************************** | |

(add total cost)

C. Service Pipe Expense

| | Type | of Service Pipe ENDO-POLY/WS | $^{ m L-}$ Size of Se | ervice Pipe | 1" |
|----|--------|--|-----------------------|-----------------------|----------------------|
| | • | | Quantity | Unit Cost | Total <u>Cost</u> |
| | 1. | Short Side Service | 10' | .35 | 3.50 |
| | 2. | Long Side Service | 50' | .35 | 17.50 |
| | AVER | AGE SERVICE PIPE EXPENSE (add total cost and divide by 2) | | | \$ <u>10.50</u> |
| D. | Instal | lation Labor Expense | | | |
| | | | Total <u>Hours</u> | Hourly <u>Rate</u> | Total <u>Cost</u> |
| | 1. | Short Side Service | 1.5 | 26.00 | 39.00 |
| | 2. | Long Side Service | 3.5 | 26.00 | 91.00 |
| | AVEF | RAGE INSTALLATION LABOR EX (add total cost and divide by 2) | PENSE | | \$ <u>65.00</u> |
| E. | Insta | llation Equipment Expense | | | * |
| | | | Total <u>Hours</u> | Hourly <u>Rate</u> | Total <u>Cost</u> |
| | 1. | Short Side Service | 1.5 | 50.00 | 75.00 |
| | 2. | Long Side Service | 3.5 | 50.00 | 175.00 |
| | AVEF | RAGE INSTALLATION EQUIPMENT (add total cost and divide by 2) | NT EXPENSE | | \$ <u>125.0</u> 0 |

| F. | Insta | Illation Miscellaneous Expense | | | |
|------|-------|--|-----------------------|--|----------------------------------|
| | | | Total <u>Hours</u> | Hourly <u>Rate</u> | Total <u>Cost</u> |
| | 1. | Inspection | • 5 | 26.00 | 13.00 |
| | 2. | Site Clean-Up | • 5 | 26.00 | 13.00 |
| | 3. | Other | | | |
| | | | | AND STREET, ST | |
| | | | | *************************************** | |
| | | | | *************************************** | |
| | AVEI | RAGE INSTALLATION MISCELLA (add total cost) | ANEOUS EXF | PENSE | \$ <u>26.00</u> |
| G. | Over | head Expense | | | |
| | 1. | Installation expense (\$ |) times | | |
| | | overhead rate (%) | | | \$ |
| Н. | Adm | inistrative Expense | | - | |
| | 1. | Office expense for establishing | a new accoun | it . | |
| | | and billing record. | | | \$ <u>15.00</u> |
| I. | Tota | I Expenses | | ~ | |
| | Mate | rials Expense | | | \$ <u>458.5</u> 0 |
| | Serv | ice Pipe Expense | | | 10.50 |
| | Insta | llation Labor Expense | | | <u>65.0</u> 0 |
| | Insta | llation Equipment Expense | • | | 125.00 |
| | Insta | llation Miscellaneous Expense | | | 26.00 |
| | Over | head Expense | | | amouse-makes at his 1999 and the |
| | Adm | inistrative Expense | | | 15.00 |
| тоти | AL CO | NNECTION EXPENSE | | | \$ 700.00 |

| | | FOR Sandy Hook, Kentucky Community, Town or City |
|---|----------------------------------|--|
| | | P.S.C. KY. NO. |
| | | Revised SHEET NO. 2 |
| Sandy Hook Water District | | CANCELLING P.S.C. KY. NO |
| (Name of Utility) | | SHEET NO |
| COI | MPARISON OF CURRENT AN | D PROPOSED RATES |
| | PROPOSED RATES | CURRENT RATES |
| 5/8 x ³ / ₄ Inch Connection | | |
| First 2,000 Gallons | \$17.60 Minimum Bill | \$14.64 Minimum Bill |
| Next 8,000 Gallons | 6.62 per 1,000 Gallons | 4.90 Per 1,000 Gallons |
| Next 40,000 Gallons | 5.88 per 1,000 Gallons | 4.31 Per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons | 3.13 Per 1,000 Gallons |
| 1 Inch Connection | | A |
| First 5,000 Gallons | \$37.46 Minimum Bill | \$29.34 Minimum Bill |
| Next 5,000 Gallons | 6.62 per 1,000 Gallons | 4.90 Per 1,000 Gallons |
| Next 40,000 Gallons | 5.88 per 1,000 Gallons | 4.31 Per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons | 3.13 Per 1,000 Gallons |
| 1 ½ Inch Connection | | 050 043 C : D'II |
| First 10,000 Gallons | \$70.56 Minimum Bill | \$53.84 Minimum Bill |
| Next 40,000 Gallons | 5.88 per 1,000 Gallons | 4.31 Per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons | 3.13 Per 1,000 Gallons |
| 2 Inch Connection | | |
| First 20,000 Gallons | \$129.36 Minimum Bill | \$96.94 Minimum Bill |
| Next 30,000 Gallons | 5.88 per 1,000 Gallons | 4.31 Per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons | 3.13 Per 1,000 Gallons |
| 3 Inch Connection | | D. 10 0.13 E. 1. D. 11 |
| First 30,000 Gallons | \$188.16 Minimum Bill | \$140.04 Minimum Bill |
| Next 20,000 Gallons | 5.88 per 1,000 Gallons | 4.31 Per 1,000 Gallons |
| Over 50,000 Gallons | 4.40 per 1,000 Gallons | 3.13 Per 1,000 Gallons |
| Date of Issue | | |
| Date Effective | | |
| Issued By Hutt | | |
| Title Chairman BY AUTHORITY OF OR IN CASE NO. | DER OF THE PUBLIC SERVI DATEI | CE COMMISSION |

NOTICE

The Sandy Hook Water District has filed an application with the Kentucky Public Service Commission to increase its rates as follows:

Present and Proposed Water Rates

| | | | | | | | |
|---------------|--------|---------|-------|----------------|-------------|--|--|
| CURRENT RATES | | | | PROPOSED RATES | | | |
| First | 2,000 | \$14.64 | First | 2,000 | \$17.60 | | |
| Next | 8,000 | 4.90 | Next | 8,000 | 6.62 | | |
| Next | 40,000 | 4.31 | Next | 40,000 | 5.88 | | |
| Over | 50,000 | 3.13 | Over | 50,000 | 4.40 | | |

Minimum bills and usage allowance for each meter size:

| William bills and usage answaries for each mote. s.z.s. | | | | | | |
|---|--------------------|--------------|------------------|--|--|--|
| METER SIZE | USAGE ALLOWANCE | CURRENT COST | PROPOSED COST | | | |
| 5/8 | 2,000 | \$14.64 | \$17.60 | | | |
| 1 | 5,000 | 29.34 | 37.46 | | | |
| 1 ½ | 10,000 | 53.84 | 70.56 | | | |
| 2 | 20,000 | 96.94 | 129.36 | | | |
| 3 | 30,000 | 140.04 | 188.16 | | | |

Connection Fees: Current Proposed \$5/8 x 3/4 \$400 \$500 \$1 Inch Actual Cost 700

The rates contained in this notice are the rates proposed by Sandy Hook Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for customers other than the rates in this notice. Based on the rates proposed by Sandy Hook, a customer using 5,000 gallons will receive an increase from \$29.34 to \$37.46 an increase of \$8.12 or 27.6 percent.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication of this notice request leave to intervene. Motion to intervene must be filed with the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, 40602. The motion must set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application by contacting Sandy Hook Water District at P.O. Box 726, Sandy Hook, Kentucky 41171, or by calling the Water District at 606-738-6282. A copy of the application is also available for inspection at the District's office.

| SANDY HOOK WATER DISTRICT | | | | | | | |
|-------------------------------|-----|----------|------|----|----------|----|----------|
| INC | OME | AND EXPE | ENSE | S | | | |
| Operating Revenue From Sales | \$ | 374,069 | а | \$ | (28,538) | \$ | 345,531 |
| Sewer Collection Fees | | 6,000 | | | | | 6,000 |
| Service Fees | | 7,060 | | | | | 7,060 |
| Interest Income | | 576 | | | | | 576 |
| Miscellaneous Income | | 4,253 | | | | | 4,253 |
| Late Charges | | 2,754 | | | | | 2,754 |
| Total Income | \$ | 394,712 | | \$ | (28,538) | \$ | 366,174 |
| Operating Expenses | | | | | | | |
| Salaries | \$ | 116,342 | b | \$ | 9,099 | \$ | 125,441 |
| Christmas Bonus | | 400 | | | | | 400 |
| Retirement | | | С | | 3,490 | | 3,490 |
| Purchased Power | | 37,319 | | | | | 37,319 |
| Materials and Supplies | | 43,996 | | | | | 43,996 |
| Contractual - Accounting | | 6,366 | | | | | 6,366 |
| Contractual - Other | | 634 | | | | | 634 |
| Transportation | | 7,808 | | | | | 7,808 |
| Insurance - General Liability | | 34,362 | | | | | 34,362 |
| Advertising | | 551 | | | | | 551 |
| Bad Debt | | 1,345 | | | | | 1,345 |
| Miscellaneous | | 639 | | | | | 639 |
| Regulatory Assessment | | 662 | | | | | 662 |
| Taxes other than Income | | 22,464 | | | | | 22,464 |
| Depreciation | | 132,151 | | | | | 132,151 |
| Interest | | 63,086 | | | | | 63,086 |
| Principal | | 25,600 | | | | | 25,600 |
| Debt Coverage | | 17,737 | | | | | 17,737 |
| Total Expenses | \$ | 511,463 | | \$ | 12,589 | \$ | 524,052 |
| Less Other Income | | | | | | | (20,643) |
| Revenue Required From Rates | | | | | | \$ | 503,409 |

SANDY HOOK WATER DISTRICT

ADJUSTMENTS TO TEST YEAR EXPENSES

A. Adjustment to test year revenue from sales

The amount shown in the audit and annual reports include taxes as can be seen on the history tracking by rate tables printout attached behind the test year billing analysis. Late charges are also included and set out as a line item on the income and expense sheet.

B. Adjustment to Salaries and Wages Salaries have been increased by \$1.00 per hour per attached board minutes.

| Employee | Hours | Overtime | Total Hours | - 1 | Increase |
|-----------------|-------|----------|-------------|-----|----------|
| Kevin Winkleman | 2,080 | 152.75 | 2,232.75 | \$ | 2,232.75 |
| Michael Crouch | 2,080 | 489 | 2,569.00 | | 2,569.00 |
| Judy Stinson | 2,080 | 137 | 2,217.00 | | 2,217.00 |
| Pamela Fannin | 2,080 | 0 | 2,080.00 | | 2,080.00 |
| Total Increase | , | | | \$ | 9,098.75 |

C. Retirement contribution per attached board minutes

| Employee | Salary | 3 | 3% Contribution | Total Expense |
|-----------------|------------------|----|-----------------|------------------|
| Kevin Winkleman | \$ 20,765.69 | \$ | 622.97 | \$ 21,388.66 |
| Michael Crouch | 44,534.00 | | 1,336.02 | 45,870.02 |
| Judy Stinson | 34,302.00 | | 1,029.06 | 35,331.06 |
| Pamela Fannin | 16,740.62 | | 502.22 | 17,242.84 |
| Total Increase | \$ 116,342.31 | \$ | 3,490.27 | \$ 119,832.58 |

SPECIAL MEETING OF THE SANDY HOOK WATER DISTRICT HELD JANUARY 13, 2005

A special meeting of the Board of Commissioners of the Sandy Hook Water District was held on Thursday January 13, 2005. The meeting was called to order by Jimmy Whitt, Chairman at 12:10 p.m. in the District office on Howard's Creek Road, Sandy Hook, KY.

Those Present: <u>Commissioners</u>, Jimmy Whitt, L.C. Prichard, Ralph Lyon, Armetta Fannin, Tammy Jessie.

Employees: Judy Stinson, Michael Crouch, Pam Fannin, Kevin Winkleman

Jimmy Whitt, Chairman said this meeting was set up to discuss getting retirement for the employees. Judy reported that since the December 2004 meeting she had checked on an IRA for employees retirement at First National Bank. The employees are asking the board to contribute 3% of employee's gross wages to be paid monthly in their individual accounts. Employees are also requesting across the board \$1.00 per hour raise. It has been almost 3 years since there has been a raise increase.

After discussing the retirement and wage increase issue, Ralph suggested we got our attorney to draw up a retirement policy with the following items included.

- 1. For Water District to back up and Contribute 3% of gross wages for each employee for 2004
- 2. It is agreed by commissioners and water district employees that no increase in wages or Retirement will be brought before the board until January 2007.
- 3. As of January 1, 2005, 3% of gross wages to be paid to each Employee's individual IRA account.
- 4. No new employees will be eligible for retirement until after 24 Months of employment.
- L.C. Prichard made a motion to get this retirement for the employees. Seconded by Tammy Jessie, motion carried.
- L.C. Prichard made a motion to give the \$1.00 raise to each of employees effective now. Seconded by Tammy Jessie, Motion Carried.

Chairman, Jimmy Whitt polled the board on the retirement and the raise increase. Board agreed that both motions are carried.

Judy reported that She & Mike had talked to Corp. of engineers about the need to replace water line thru Laurel Gorge. Wayne at the Grayson office said that our trip, would serve as notification. And he saw no problem in an emergency line replacement.

The Laurel Gorge creek Crossing replacement pipe was discussed by the board, due to the time involved in getting the pipe delivered and the need to have in on hand in case of a water main line break at this location it was decided to go ahead and order the pipe now.

Tammy Jesse made a motion to order the needed pipe, seconded by L.C. Prichard. Motion Carried.

Judy was then instructed to check with other Water District's to see if they had an agreement that we could go by to get the correct wording established in our retirement agreement.

Jimmy Whitt Announced that the Water District needed to have a Special meeting January 20, 2005 at 12:00 o'clock to finalize any further work that might need to be done on the retirement.

There being no further business to come before the board, Motion made by L.C. to adjourn. Seconded by Ralph, meeting adjourned at 1:30 PM Motion Carried.

L.C. PRICHARD

SECRETARY-TREASURER

JIMMY WHITT CHAIRMAN

| / identification number /016689 | Ppy D For Employer. B No. 1545-0008 1 Wages, tips, other compensation 34302.00 2 Federal income tax withheld 3272.00 |
|--|--|
| Moyer's name, address, and ZIP code ANDY HOOK WATER DISTRICT ANDY HOOK, KY 41171 | 3 Social security wages 34302.00 5 Medicare wages and tips 32.72.00 4 Social security tax withheld 2126.75 |
| d Employee's social security number $400-90-3929$ | 7 Social security tips 8 Allocated tips |
| e Employee's name, address, and ZIP code JUDY STINSON | 11 Nonqualified plans 12a See instructions for box 12 |
| 531 HIGHWAY 173 WEST LIBERTY KY 41472 | 13 Statutory employee Retirement Third-party sick pay 12b |
| 15 State Employer's state ID number 16 State wages, tips, etc. | 7 State income tax 18 local wages tips of the state of th |
| 34302.00 | 18 Local wages, tips, etc. 19 Local income tax 20 Locality name |
| Form W-2 Wage and Tax Statement | Department of the Treasury—Internal Revenue Service For Privacy Act and Paperwork Reduction Act Notice, see separate instructions. |

| a Control number | | | | |
|---|-------------------------------------|-------------------|--|---|
| 0000005 | Void | Copy D For En | nplover. | |
| b Employer identification number | | OMB No. 1545-0008 | 1, | |
| 61-6016689 c Employer's name, address, and | 7IP code | | 1 Wages, tips, other compensation 44534.00 | withheld |
| SANDY HOOK WATE SANDY HOOK, KY | R DICTRICT | | 3 Social security wages 44534.00 | 3118.00 4 Social security tax withheld |
| , | 111/1 | | 5 Medicare wages and tips 44534.00 | 2760.97 6 Medicare tax withheld 645.60 |
| d Employee's social security numb | er | | 7 Social security tips | 8 Allocated tips |
| e Employee's name, address, and | ZIP code | | 9 Advance EIC payment | 10 Dependent care benefits |
| MICHAEL | CROUCH | | 11 Nonqualified plans | 12a See instructions for box 12 |
| 865 CCC TRAIL MOREHEAD | KY- 40351 | | 13 Statutory Petirement Third-party sick pay | 12b |
| | | | Caner | 12c |
| State Employer's state ID numbe | | | | 12d |
| KY 104267 | 16 State wages, tips, etc. 44534.00 | | The same wades, this are in a | ocal income tax 20 Locality name |
| W-2 Wage and Ta | Эх | 7007 | 39-1908647 Department of | the Treasury—Internal Revenue Servic |

Department of the Treasury-Internal Revenue Service

NTF 2559397#

For Privacy Act and Paperwork Reduction Act Notice, see separate instructions.

BW2ERD NTF

| ρer 76 | | py D For Emp 3 No. 1545-0008 | loyer. | | | | | |
|--|-------------------------------------|---------------------------------|---|--|----------------|--------------------------------|---|--|
| or identification number | 1 Wages, tips, other 20765 | n 2 Feder | 2 Federal income tax withheld 1946.00 | | | | | |
| ployer's name, address, and ZIP code ANDY HOOK WATER DIST | | 3 Social security wa 20765 | 4 Socia | 4 Social security tax withheld 1286.61 | | | | |
| SANDY HOOK, KY 41171 | | | 5 Medicare wages and tips 20765.69 | | 6 Media | 6 Medicare tax withheld 301.05 | | |
| | | | 7 Social security tips | 6 | 8 Alloca | ated tips | *************************************** | |
| d Employee's social security number $403-31-4154$ | | | 9 Advance EIC payr | ment | 10 Depe | endent care | benefits | |
| e Employee's name, address, and ZIP code ${\tt KEVIN}$ | VINKLEMAN | | 11 Nonqualified plans 13 Statutory employee Plan | | 12a See | instructions | for box 12 | |
| HC 70 BOX 635 SANDY HOOK KY 43 | | 14 Other | sick pay | 12c | | | | |
| | | | | | 12d | | | |
| 15 State Employer's state ID number KY 104267 | 16 State wages, tips, etc. 20765.69 | 17 State income tax 945.9 | | s, tips, etc. | 19 Local incor | ne tax | 20 Locality name | |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | <u> </u> | 39-1908647 | • | | sury—Interna | al Revenue Servi | |

| | | | | | | ····· | | |
|----------------------------------|--|------------------------|-----------------------|--|---------|---|------------------|--|
| a Control number | Void 🗖 | Copy D For Em | ploye | r. | | | | |
| 0000010 | VOIG [] | OMB No. 1545-0008 | | | | | | |
| b Employer identification number | | | 1 Wa | Wages, tips, other compensation | | 2 Federal income tax withheld | | |
| 61-6016689 | | | | 16740.62 | 991.00 | | | |
| c Employer's name, address, and | d ZIP code | | 3 So | 3 Social security wages | | 4 Social security tax withheld | | |
| SANDY HOOK WATE | ER DISTRICT | | 16740.62 | | | 1038.10 | | |
| SANDY HOOK, KY | 41171 | | 5 Me | dicare wages and tips | 6 | Medicare tax wit | thheld | |
| | | | | 16740.62 | | 24 | 2.51 | |
| | | | 7 So | cial security tips | 8 | Allocated tips | | |
| d Employee's social security num | nber | | 9 Advance EIC payment | | | 10 Dependent care benefits | | |
| 406-76-7518 | | | | | | | | |
| e Employee's name, address, ar | nd ZIP code | | 11 No | 11 Nonqualified plans 12a See instructions for box | | | for box 12 | |
| PAMELA | FANNIN | | | | o d | | | |
| | | | 13 Sta | lutory Retirement Third-party | 121 | 3 , | | |
| H C 70 BOX 575 | | | " | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | o d | | | |
| | KY 41171 | | 14 Ot | her | 120 | 5 | | |
| | E. V. alex sk. selection of selections | | | | 0 0 | | | |
| | | | | | 120 | d . | | |
| | | | | | 0 0 | | | |
| | | | | | 77 | 7////////////////////////////////////// | | |
| 15 Employer's state ID nu | mber 16 State wages, tips | , etc. 17 State income | ax | 18 Local wages, tips, etc. | 19 Loca | al income tax | 20 Locality name | |
| KY 104267 | 16740. | | 70 | | | | | |
| | | F-T | | | | | | |
| | | | | | | | | |

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39-1908647

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12-31-64 Totals-4th Qtr.

TOTALS-YEAR

31962

TOTALS YEAR

TOTALS -

TOTALS-YEAR

| | | SANDY H | IOOK WATER | DISTRICT | | |
|---------------|--------|------------|--------------|------------|-----------|---------|
| | | BILLING . | ANALYSIS - Ţ | EST YEAR | | |
| | Bills | Gallons | 2,000 | 8,000 | 40,000 | 50,000 |
| 2,000 | 4,715 | 3,660,090 | 3,660,090 | | | |
| 8,000 | 8,010 | 34,227,190 | 16,020,000 | 18,207,190 | | |
| 40,000 | 586 | 6,410,910 | 1,172,000 | 4,688,000 | 550,910 | |
| 50,000 | 29 | 2,296,570 | 58,000 | 232,000 | 1,160,000 | 846,570 |
| | 13,340 | 46,594,760 | 20,910,090 | 23,127,190 | 1,710,910 | 846,570 |
| | | CURREN | T RATES AND | REVENUE | | |
| | Bills | Gallons | Rate | Revenue | | |
| 2,000 | 13,340 | 20,910,090 | \$ 14.64 | \$ 195,298 | | |
| 8,000 | | 23,127,190 | 4.90 | 113,323 | | |
| 40,000 | | 1,710,910 | 4.31 | 7,374 | | |
| 50,000 | | 846,570 | 3.13 | 2,650 | | |
| Total 5/8 | 13,340 | 46,594,760 | | \$ 318,645 | | |
| 1 Inch | 24 | 119,240 | | 855.17 | | |
| 1 1/2 Inch | 24 | 1,846,800 | | 7,065 | | |
| 2 Inch | 72 | 3,921,500 | | 16,566 | | |
| 3 Inch | 12 | 153,900 | | 1,680 | | |
| Total Water | 13,472 | 52,636,200 | | \$ 344,811 | | |
| Fire Hydrants | 15 | 206,250 | 48 | 720 | | |
| | 13,487 | 52,842,450 | | \$ 345,531 | | |

Please note the billing analysis does not match the audit report and annual report. The \$374,069 shown as operating income includes taxes and late charges as shown on the attached history tracking by rate tables sheet.

| | | SANDY H | HOOK WATER | DISTRICT | | |
|--------|-------|---------|----------------------|----------------------|--------|--------|
| | | TEST YI | EAR BILLING | ANALYSIS | | |
| | | 1 IN | ICH CONNEC | TIONS | | |
| | Bills | Gallons | .5,000 | 5,000 | 40,000 | 50,000 |
| 5,000 | 14 | 37,500 | 37,500 | | | |
| 5,000 | 6 | 34,090 | 30,000 | 4,090 | | |
| 40,000 | 4 | 47,650 | 20,000 | 20,000 | 7,650 | |
| 50,000 | _ | _ | - | - | - | |
| | 24 | 119,240 | 87,500 | 24,090 | 7,650 | |
| | Bills | CURREN | IT RATES ANI Rate | D REVENUE Revenue | | |
| 5,000 | 24 | 87,500 | \$ 29.34 | \$ 704 | | |
| 5,000 | | 24,090 | 4.90 | 118 | | |
| 40,000 | | 7,650 | 4.31 | 33 | | |
| 50,000 | | _ | 3.13 | *** | | |
| | 24 | 119,240 | | \$ 855 | | |

| | | SANDY H | HOOK WATER | R DISTRICT | | | | | |
|--------------------------------------|-------|------------|-------------|------------|---------|--|--|--|--|
| | | TEST YI | EAR BILLING | ANALYSIS | | | | | |
| | | 1 1/2 | INCH CONNE | CTIONS | | | | | |
| Bills Gallons 10,000 40,000 50,000 | | | | | | | | | |
| 10,000 | - | - | | | | | | | |
| 40,000 | 3 | 109,200 | 109,200 | _ | | | | | |
| 50,000 | 21 | 1,737,600 | 210,000 | 840,000 | 687,600 | | | | |
| 24 1,846,800 319,200 840,000 687,600 | | | | | | | | | |
| | TE | ST VEAR RA | TES AND RE | /FNUF | | | | | |
| | | | | | | | | | |
| | Bills | Gallons | Rate | Revenue | | | | | |
| 10,000 | 24 | 319,200 | \$ 53.84 | \$ 1,292 | | | | | |
| 40,000 | | 840,000 | 4.31 | 3,620 | | | | | |
| 50,000 | | 687,600 | 3.13 | 2,152 | | | | | |
| | 24 | 1,846,800 | | \$ 7,065 | | | | | |

| | S | ANDY HOOK | WATER DIST | RICT | | | | | |
|----------------------------|-------|------------|-------------|-----------|-----------|--|--|--|--|
| TEST YEAR BILLING ANALYSIS | | | | | | | | | |
| | | ESTIEARD | ILLING ANAL | 1010 | | | | | |
| | | 2 INCH C | ONNECTIONS | <u> </u> | | | | | |
| | Bills | Gallons | 20,000 | 30,000 | 50,000 | | | | |
| 20,000 | 26 | 351,000 | 351,000 | | | | | | |
| 30,000 | 11 | 263,200 | 220,000 | 43,200 | | | | | |
| 50,000 | 35 | 3,307,300 | 700,000 | 1,050,000 | 1,557,300 | | | | |
| | 72 | 3,921,500 | 1,271,000 | 1,093,200 | 1,557,300 | | | | |
| | TE | ST YEAR RA | TES AND RE | /ENUE | | | | | |
| | Bills | Gallons | Rate | Revenue | | | | | |
| 20,000 | 72 | 1,271,000 | \$ 96.94 | \$ 6,980 | | | | | |
| 30,000 | | 1,093,200 | 4.31 | 4,712 | | | | | |
| 50,000 | | 1,557,300 | 3.13 | 4,874 | | | | | |
| | 72 | 3,921,500 | | \$ 16,566 | | | | | |

| | SANDY HOOK WATER DISTRICT | | | | | | | | | |
|--------|----------------------------|------------|------------|----------|--------|--|--|--|--|--|
| | TEST YEAR BILLING ANALYSIS | | | | | | | | | |
| | 3 INCH CONNECTIONS | | | | | | | | | |
| | 3 INOT CONNECTIONS | | | | | | | | | |
| | Bills | Gallons | 30,000 | 20,000 | 50,000 | | | | | |
| 30,000 | 12 | 153,900 | 153,900 | | | | | | | |
| 20,000 | - | - | | | | | | | | |
| 50,000 | - | _ | | | | | | | | |
| | 12 | 153,900 | 153,900 | - | _ | | | | | |
| | | | | | | | | | | |
| | TE | ST YEAR RA | TES AND RE | VENUE | r | | | | | |
| | | | | | | | | | | |
| | Bills | Gallons | Rate | Revenue | | | | | | |
| 30,000 | 12 | 153,900 | \$ 140.04 | \$ 1,680 | | | | | | |
| 20,000 | | | 4.31 | - | | | | | | |
| 50,000 | | - | 3.13 | | | | | | | |
| | 12 | 153,900 | | \$ 1,680 | | | | | | |

ACCOUNT CLASS RANGE: A THRU Z

0.00

0.00

21.54

8696.50

RUN PATE: 04/18/05 14:02 TER. L: 1

8422.27√

1

TOTALS

48

0.00

252.69

SERVICE: W WATER

SANDY HOOK WATER DISTRICT HISTORY TRACKING BY RATE TABLES BILLING CHARGES - DETAILED FORMAT

ACCOUNT RANGE: ALL

DATE RANGE: 01/2004 THRU 12/2004 MASTER METER RANGE: ALL RATE TABLE RANGE: ALL E/F L/C TOTALS TAX-4 TAX-5 BILLS # L/C CHARGES F/C STX TAX-1 TAX-2 TAX-3 HTHOM RT 0.00 0.00 407.25 20076.67 822 6/4 19096.28 0.00 573.14 0.00 0.00 0.00 0.00 01/04 158 WA 0.00 0.00 0.00 0.00 0.00 0.00 477.02 18877.50 825 17864.22 0.00 536.26 167 WA 02/04 0.00 0.00 0.00 369.06 19060.83 0.00 0.00 0.00 544.66 0.00 826 158 18147.11 WA 03/04 19568.17 0.00 378.20 0.00 0.00 0.00 0.00 0.00 0.00 559.14 04/04 832 161 18630.83 0.00 20447.95 0.00 0.00 0.00 462.30 0.00 840 190 19403.35 0.00 582.30 0.00 WA 05/04 20828.98 0.00 593.82 0.00 0.00 0.00 0.00 0.00 0.00 449.01 177 19786.15 WA 06/04 840 0.00 0.00 0.00 0.00 495.15 20956.53 196 0.00 596.32 0.00 0.00 07/04 838 19865.06 WA 0.00 0.00 467.89 20362.09 0.00 0.00 0.00 0.00 0.00 579.62 177 19314.58 WA 08/04 838 0.00 417.76 20669.56 0.00 0.00 590.24 0.00 0.00 0.00 09/04 838 164 19661.56 0.00 WA 509.96 0.00 0.00 0.00 0.00 543.92 0.00 0.00 0.00 WA 10/04 844 203 18121.21 0.00 0.00 0.00 0.00 0.00 0.00 396.07 19993.65 174 19026.59 0.00 570.99 WA 11/04 842 0.00 0.00 0.00 0.00 403.09 20983.33 0.00 0.00 168 19980.63 0.00 599.61 WA 12/04 846 --------0.00 5232.76 241000.35 0.00 0.00 0.00 0.00 0.00 TOTALS 10031 2093 228897.57 0.00 6870.02 E/F L/C TOTALS F/C TAX-1 TAX-2 TAX-3 TAX-4 TAX-5 # L/C CHARGES STX-RT MONTH BILLS 4113.53 0.00 0.00 0.00 47.93 0.00 112.14 216.67 0.00 0.00 19 3736.79 WB 4 84 43.74 3836.88 0.00 0.00 0.00 201.37 0.00 0.00 21 3487.09 0.00 104.68 W8 84 6.,04 3968.49 0.00 183.81 0.00 104.48 199.63 0.00 0.00 0.00 0.00 3480.57 03/04 22 WB 84 0.00 0.00 0.00 55.68 3661.51 0.00 0.00 WB 04/04 85 21 3317.33 0.00 99.55 188.95 0.00 0.00 0.00 42.51 3575.81 0.00 97.55 184.68 0.00 0.00 20 3251.07 05/04 85 0.00 42.84 3577.70 0.00 0.00 0.00 0.00 3254.02 0.00 97.67 183.17 06/04 84 17 WB 0.00 0.00 52.28 4072.40 0.00 0.00 0.00 3699.22 0.00 111.03 209.87 WB 07/04 83 24 3823.52 0.00 45.73 0.00 104.42 194.68 0.00 0.00 0.00 0.00 19 3478.69 WB 08/04 85 0.00 0.00 0.00 0.00 0.00 39.29 4134.36 0.00 113.07 212.96 WB 09/04 83 16 3769.04 0.00 104.27 3658.92 0.00 0.00 179.27 0.00 0.00 10/04 83 25 3277.01 0.00 98.37 WB 0.00 43.72 4311.94 0.00 0.00 0.00 0.00 0.00 117.87 221.97 WB 11/04 90 16 3928.38 26.81 4263.70 0.00 0.00 0.00 0.00 0.00 WB 12/04 89 9 3900.03 0.00 117.03 219.83 0.00 0.00 0.00 0.00 728.61 46998.76 42579.24 0.00 1277.86 2413.05 0.00 229 TOTALS 1019 E/F L/C TOTALS TAX-3 TAX-4 TAX-5 HTMOM BILLS # L/C CHARGES F/C STX TAX-1 TAX-2 RT 0.00 0.00 0.00 584.92 0.00 0.00 0.00 0.00 1 0.00 17.04 WC 01/04 4 0 567.88 591.13 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 573.92 0.00 17.21 WC 02/04 4 0.00 0.00 676.61 0.00 0.00 0.00 0.00 0.00 0.00 19.71 WC 03/04 4 0 656.90 0.00 21.54 691.15 0.00 0.00 0.00 0.00 0.00 04/04 650.10 0.00 19.51 WC 4 1 0.00 717.35 0.00 0.00 0.00 0.00 0.00 0 696.46 0.00 20.89 0.00 WC 05/04 4 0.00 0.00 1007.55 0.00 29.34 0.00 0.00 0.00 0.00 0.00 978.21 06/04 0 WC 0.00 625.77 0.00 0.00 0.00 0.00 0.00 0.00 0.00 607.54 18.23 07/04 WC 0.00 0.00 637.59 0.00 0.00 0.00 0.00 0.00 18.58 0.00 WC 08/04 4 0 619.01 0.00 0.00 690.30 0.00 0.00 0.00 0.00 WC 09/04 4 a 670.19 0.00 20.11 0.00 0.00 0.00 0.00 0.00 793.99 770.86 0.00 23.13 0.00 0.00 0.00 WC 1 4 0.00 0.00 0.00 943.03 0.00 27.47 0.00 0.00 0.00 0.00 915.56 WC 11/04 4 0.00 0.00 0.00 0.00 737.11 0.00 0.00 0.00 21.47 12/04 4 715.64

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RUN DAIE: 04/18/05 14:02 TERMINAL: 1

SANDY HOOK WATER DISTRICT HISTORY TRACKING BY RATE TABLES BILLING CHARGES – DETAILED FORMAT

PAGE 2 program 10-4-1

| RATE | | RVICE: W W | | | ACCOUNT DATE | | ALL 01/2004 THR | U 12/2004 | | | | | ANGE: A TH ANGE: ALL | RU Z |
|------------|--------|------------|--------------|------------------|-----------------|--------|--------------------|--------------|--------------|-----------|-------|------|-------------------------|---------|
| 110 | 04 104 | 2 | 1 | 024 70 | 0.00 | 28.05 | 57.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.69 | 1030.29 |
| | 01/04 | 2 | 1 1 | 934.78 678.75 | 0.00 | 20.36 | 41.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.69 | 750.75 |
| | 02/04 | 2 1 | | 855.91 | 0.00 | 25.68 | 52.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.69 | 944.17 |
| | 03/04 | 2 2 | | | 0.00 | 19.21 | 39.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.69 | 708.72 |
| | 04/04 | | 1 | 640.25 | | 19.12 | 39.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 695.61 |
| | 05/04 | 2 | 0 | 637.12 | 0.00 | 21.72 | 44.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 790.28 |
| | 06/04 | 2 | 0 | 723.83 | 0.00 | 17.13 | 35.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 623.50 |
| | 07/04 | 2 | 0 | 571.08 | 0.00 | 18.63 | 38.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 677.84 |
| | 08/04 | 2 | 0 | 620.84 | 0.00 | | 44.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.69 | 795.51 |
| | 09/04 | 2 | / 1 | 719.75 | 0.00 | 21.59 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.69 | 643.10 |
| | 10/04 | 2 V | 1 | 580.15 | 0.00 | 17.41 | 35.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 704.50 |
| | 11/04 | 2 | 0 | 645.26 | 0.00 | 19.36 | 39.88 | | | 0.00 | 0.00 | 0.00 | 0.00 | 793.35 |
| WD | 12/04 | 2 | 0 | 726.64 | 0.00 | 21.80 | 44.91 | 0.00 | 0.00 | | | | 0.00 | 170.00 |
| TOTA | ALS | 24 | 6 | 8334.36 ✓ | 0.00 | 250.06 | 515.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.14 | 9157.62 |
| | VAUTU | D.T.I.O. | 10 | CHARCEC | eir | ету | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | E/F | L/C | TOTALS |
| RT | MONTH | BILLS | # L/C | CHARGES | F/C | STX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.81 |
| WF | 0.,4 | 2 | 0 | 70.69 | 0.00 | 2.12 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.73 |
| WF | . 4 | 3 | 0 | 100.71 | 0.00 | 3.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.86 | 106.06 |
| WF | 03/04 | 3 | 2 | 97.28 | 0.00 | 2.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.77 | 238.58 |
| WF | 04/04 | 3 (14 | a 1 | 227.98 | 0.00 | 6.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.85 | 220.35 |
| WF | 05/04 | 3 4 | <i>y</i> 1 2 | 194.66 | 0.00 | 5.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13.42 | 131.80 |
| WF | 06/04 | 3 | . 1 | 114.93 | 0.00 | 3.45 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.63 | 104.21 |
| WF | 07/04 | 3 | 1 | 95.71 | 0.00 | 2.87 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.70 | 104.40 |
| WF | 08/04 | 3 | 1 | 97.77 | 0.00 | 2.93 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.66 |
| WF | 09/04 | 3 | 0 | 88.02 | 0.00 | 2.64 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 2.93 | 93.59 |
| WF | 10/04 | 3 | 1 | 88.02 | 0.00 | 2.64 | | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 2.93 | 93.59 |
| WF | 11/04 | 3 | 1 | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 106.05 |
| WF | 12/04 | 3 | 0 | 102.96 | 0.00 | 3.09 | 0.00 | 0.00 | | | | | | |
| TOT | ALS | 35 | 10 | 1366.75 | 0.00 | 40.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.09 | 1465.83 |
| рт | MONTH | BTIIC | # 1 /r | CHARGES | F/C | STX | TAX-1 | TAX-2 | TAX-3 | T A X - 4 | TAX-5 | E/F | L/C | TOTALS |
| R T W G | 01/04 | 2 | , ,,0 | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.10 |
| WG | 02/04 | | 1 | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.87 | 101.97 |
| WG | 03/04 | 2 \ | | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.10 |
| WG | 04/04 | 2 | 0 | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.10 |
| WG | 05/04 | 2 | 0 | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.10 |
| WG | 06/04 | 2 | 0 | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.10 |
| WG | 07/04 | 2 | / 1 | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.87 | 101.97 |
| WG | 08/04 | 2 | / 0 | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.10 |
| WG | | 2 | . 0 | 96.30 | 0.00 | 2.89 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 105.15 |
| WG | 1 | 2 | V 0 | 101.74 | 0.00 | 3.05 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 111.08 |
| | 11/04 | 2 | 0 | 88.02 | 0.00 | 2.64 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.10 |
| | 12/04 | 2 | 0 | 89.88 | 0.00 | 2.70 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 98.14 |
| | TALS | 24 | 2 | 1080.10 | 0.00 | 32.40 | 66.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.74 | 1191.01 |
| | | | | | | | | | | | | | | |

RUN b...e: 04/18/05 14:02 TERMINAL: 1

SANDY HOOK WATER DISTRICT HISTORY TRACKING BY RATE TABLES BILLING CHARGES - DETAILED FORMAT

PAGE 3 program 10-4-1

| No. No. | S RATE TABLE | ERVICE: RANGE: | | R | | ACCOUNT DATE | | ALL 01/2004 TH | RU 12/200 | 4 | | | | ANGE: A TI ANGE: ALL | HRU Z |
|--|-----------------|-------------------|------|-----|---------|-----------------|--------|-------------------|-----------|-------|-------|-------|------|-------------------------|---------|
| No. No. | uu aalaa | 1 . | | a | 160 36 | α αα | 13 81 | 0 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 474.17 |
| | - | 1 \ | 110 | | | | | | | | | | | 0.00 | |
| Windows Wind | | 1 | 1 | _ | | | | | | | | | | | |
| No. No. | • | | | | | | | | | | | | | | |
| | • | | | _ | | | | | | | | | | | |
| HR 80001 1 0 231.76 0.00 11.01 0.00 0.00 0.00 0.00 0.00 0. | | | / | | | | | | | | | | | | |
| WH 05/04 1 | | | | - | | | | | | | | | | | |
| WR 19/64 1 | | | | | | | | | | | | | | | |
| He 11 84 | | | | | | | | | | | | | | | |
| TOTALS 12 0 388.93 0.00 11.55 0.00 0.00 0.00 0.00 0.00 0.0 | • | | | | | | | | | | | | | | |
| TOTALS 12 0 4843.17 0.00 145.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 14983.48 RT MORTH SILLS 1 C CHARGES F C STX TAX-1 TAX-2 TAX-3 TAX-4 TAX-5 E F L C TOTALS H 81/24 1 | • | | | | | | | | | | | | | | |
| 01/94 1 | | 12 | | 0 | 4843.17 | 0.00 | 145.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4988.48 |
| 01/94 1 | | | | | | | | | | | | | - 1- | | 707110 |
| | | | · 1 | • | | - | | | | | | | • | | |
| HI 1 1 | | 1 | 1110 | 0 | | | | | | | | | | | |
| 04/94 1 | | | 1 | | | | | | | | | | | | |
| | | | | • | | | | | | | | | | | |
| | | | | 0 | | | | | | | | | | | |
| | WI 05/04 | | V | 0 | | | | | | | | | | | |
| UT 18/04 1 0 227.43 0.00 5.82 14.06 0.00 0.00 0.00 0.00 0.00 0.00 248.31 HI 09/04 1 0 235.48 0.00 7.09 14.61 0.00 0.00 0.00 0.00 0.00 0.00 0.00 258.18 UT 10/04 1 0 215.36 0.00 6.46 13.31 0.00 0.00 0.00 0.00 0.00 0.00 255.13 HI 11/04 1 0 215.36 0.00 6.46 13.31 0.00 0.00 0.00 0.00 0.00 0.00 255.13 UT 12/04 1 0 215.36 0.00 6.46 13.31 0.00 0.00 0.00 0.00 0.00 0.00 255.13 UT 12/04 1 0 215.36 0.00 6.46 13.31 0.00 0.00 0.00 0.00 0.00 0.00 255.13 UT 12/04 1 0 215.36 0.00 6.46 13.31 0.00 0.00 0.00 0.00 0.00 0.00 255.13 UT 12/04 1 0 215.36 0.00 6.46 13.31 0.00 0.00 0.00 0.00 0.00 0.00 255.13 UT 12/04 1 0 215.36 0.00 6.46 13.31 0.00 0.00 0.00 0.00 0.00 0.00 255.13 UT 13/04 1 0 140.04 0.00 4.20 0.00 0.00 0.00 0.00 0.00 | WI 06/04 | 1 | | 0 | | | | | | | | | | | |
| | WI 07/04 | 1 | | 0 | | | | | | | | | | | |
| | | 1 | | 0 | | | | | | | | | | | |
| NT 11/94 1 | WI 09/04 | 1 | | 0 | | | | | | | | | | | |
| WI 12/04 1 0 215.36 0.00 6.46 13.31 0.00 0.00 0.00 0.00 0.00 0.00 235.13 TOTALS 12 0 2934.30 0.00 88.02 181.34 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3203.66 RT HONTH BILLS # L/C CHARGES F/C STX TAX-1 TAX-2 TAX-3 TAX-4 TAX-5 E/F L/C TOTALS MJ 01/04 1 0 140.04 0.00 4.20 0.00 0.00 0.00 0.00 0.00 | • | | | 0 | | | | | | | | | | | |
| TOTALS 12 0 2934.30 0.00 88.02 181.34 0.00 0.00 0.00 0.00 0.00 0.00 3203.66 RT MONTH BILLS # L/C CHARGES F/C STX TAX-1 TAX-2 TAX-3 TAX-4 TAX-5 E/F L/C TOTALS MJ 01/04 1 0 140.04 0.00 4.20 0.00 0.00 0.00 0.00 0.00 | WI 11/04 | 1 | | 0 | | | | | | | | | | | |
| RT MONTH BILLS # L/C CHARGES F/C STX TAX-1 TAX-2 TAX-3 TAX-4 TAX-5 E/F L/C TOTALS MJ 01/04 1 1 0 140.04 0.00 4.20 0.00 0.00 0.00 0.00 0.00 | WI 12/04 | 1 | | 0 | 215.36 | 0.00 | 6.46 | 13.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 235.13 |
| No. No. | TOTALS | 12 | - | 0 | 2934.30 | 0.00 | 88.02 | 181.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3203.66 |
| WJ 01/04 1 | RT MONTH | BILLS | 4 | L/C | CHARGES | F/C | STX | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | E/F | L/C | TOTALS |
| WJ 03/04 1 0 140.04 0.00 4.20 0.00 0.00 0.00 0.00 0.00 | | | | | | | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.24 |
| WJ 03/04 1 | WJ 02/04 | 1 |) | 0 | 140.04 | 0.00 | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.24 |
| WJ 04/04 1 | • | | | 0 | 140.04 | 0.00 | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.24 |
| WJ 05/04 1 | • | | | 0 | 140.04 | 0.00 | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.24 |
| HJ 06/04 1 | | | | 0 | 140.04 | 0.00 | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.24 |
| WJ 07/04 1 | | | | 0 | | 0.00 | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| WJ 08/04 1 | | | | 0 | 140.04 | 0.00 | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| WJ 09/04 1 0 140.04 0.00 4.20 0.00 0.00 0.00 0.00 0.00 | | | | 0 | | | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| WJ 10/04 1 0 140.04 0.00 4.20 0.00 0.00 0.00 0.00 0.00 | | | | 0 | | 0.00 | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| WJ 1 0 140.04 0.00 4.20 0.00 0.00 0.00 0.00 0.00 | | | | 0 | | | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| WJ 1_,J4 1 0 140.04 0.00 4.20 0.00 0.00 0.00 0.00 0.00 | • | | | 0 | | 0.00 | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| RT MONTH BILLS # L/C CHARGES F/C STX TAX-1 TAX-2 TAX-3 TAX-4 TAX-5 E/F L/C TOTALS | WJ 1, 54 | 1 | | 0 | 140.04 | 0.00 | 4.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144.24 |
| ni nonin oxego g ejo oninoso ijo iii i | TOTALS | 12 | - | 0 | 1680.48 | 0.00 | 50.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1730.88 |
| | RT MONTH | BILLS | 9 | L/C | CHARGES | F/C | ST | (TAX-1 | | | | | | | |

RUN b...c: 04/18/05 14:02 TERMINAL: 1

SERVICE: W WATER

SANDY HOOK WATER DISTRICT HISTORY TRACKING BY RATE TABLES BILLING CHARGES - DETAILED FORMAT

ACCOUNT RANGE: ALL

PAGE 4 program 10-4-1

ACCOUNT CLASS RANGE: A THRU Z

| Ji | :KATCC: M | WHICK | | | NAMOL: A | | | | | 11000011 | | | |
|------------|---------------------------|-------------|---------------------|--------|----------|------------|------------|-------|---------|----------|-----------|-------------------|-----------|
| RATE TABLE | RANGE: A | ıll | | DATE | RANGE: 0 | 1/2004 THE | RU 12/2004 | 1 | | MASTER | R METER 1 | RANGE: ALL | |
| WS 03/04 | 183 9 | d 32 | 3890.50 | 0.00 | 116.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.06 | 4081.35 |
| WS 04/04 | 186 | 35 | 4259.35 | 0.00 | 127.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 73.71 | 4460.96 |
| WS 05/04 | 186 | 30 | 4518.49 | 0.00 | 135.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 83.30 | 4737.38 |
| WS 06/04 | 186 | , 31 | 4287.16 | 0.00 | 128.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 88.30 | 4504.12 |
| WS 07/04 | 185 | 44 | 4351.51 | 0.00 | 130.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115.94 | 4598.05 |
| WS 08/04 | 188 | √ 39 | 4347.79 | 0.00 | 130.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 91.59 | 4569.93 |
| WS 09/04 | 187 | 31 | 4428.79 | 0.00 | 132.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.45 | 4632.16 |
| WS 10/04 | 184 | 42 | 3828.44 | 0.00 | 114.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.14 | 4038.46 |
| WS 11/04 | 185 | 30 | 4197.74 | 0.00 | 126.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68.69 | 4392.45 |
| WS 12/04 | 183 | 29 | 4165.39 | 0.00 | 124.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 73.57 | 4363.95 |
| TOTALS | 2222 | 409 | 50365.15 | 0.00 | 1511.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 988.29 | 52865.12 |
| | | | | | | | | | | | - 1- | 1.70 | TOTALO |
| RT MONTH | | # L/C | CHARGES | F/C | STX | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | E/F | L/C | TOTALS |
| WT 01/04 | 4 / | 0 4/0 | 139.02 | 0.00 | 4.17 | 5.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 148.42 |
| WT 02/04 | 4 | 0 4/6 | 156.28 | 0.00 | 4.69 | 5.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 166.91 |
| ML 03104 | 4 | , 0 | 113.63 | 0.00 | 3.41 | 5.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 122.30 |
| WT 1 | 4 | 0 | 122.30 | 0.00 | 3.67 | 5.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 131.77 |
| WT 05/04 | 4 | 1 | 120.00 | 0.00 | 3.60 | 6.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.97 | 131.64 |
| WT 06/04 | 4 | 1 | 119.55 | 0.00 | 3.59 | 5.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.14 | 131.19 |
| WT 07/04 | 4 | 1 | 135.09 | 0.00 | 4.06 | 5.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.90 | 146.87 |
| WT 08/04 | 4 | 1 | | 0.00 | 2.85 | 4.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.90 | 103.90 |
| WT 09/04 | 4 | 0 | | 0.00 | 2.92 | 4.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.53 |
| WT 10/04 | 4 | 0 | | 0.00 | 3.01 | 3.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 107.10 |
| WT 11/04 | 4 | 0 | 90.85 | 0.00 | 2.73 | 3.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 97.46 |
| WT 12/04 | 4 | 0 | 113.83 | 0.00 | 3.42 | 6.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 123.38 |
| TOTALS | 48 | 4 | 1403.17 ✓ | 0.00 | 42.12 | 62.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7.91 | 1515.47 |
| ***** | **** | ***** | ****** | ****** | ***** | ****** | ****** | ***** | ****** | ****** | ****** | ****** | ***** |
| SERVICE TO | TALS: | | | | | | | | | | | | TATA : 0 |
| RT MONTH | | # L/C | | F/C | STX | TAX-1 | TAX-2 | TAX-3 | TAX-4 | TAX-5 | E/F | L/C | TOTALS |
| 01/04 | 1107 | 215 | | 0.00 | 888.83 | 302.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 548.92 | |
| 02/04 | 1112 | 219 | 27743.40 | 0.00 | 832.72 | 271.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 605.81 | 29453.30 |
| 03/04 | 1111 | 215 | 28235.00 | 0.00 | 847.44 | 279.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 642.48 | 30004.30 |
| 04/04 | 1121 | 220 | 28746.48 | 0.00 | 862.76 | 254.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 542.59 | 30406.28 |
| 05/04 | 1129 | 243 | 29753.40 | 0.00 | 892.86 | 249.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 609.93 | 31505.83 |
| 06/04 | 1128 | 227 | 29998.29 | 0.00 | 900.28 | 255.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 595.71 | 31749.66 |
| 07/04 | 1124 | 267 | 29939.27 | 0.00 | 898.66 | 271.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 676.77 | 31786.11 |
| 08/04 | 1129 | 237 | 29462.74 | 0.00 | 884.25 | 256.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 610.81 | 31214.69 |
| 09/04 | 1126 | 212 | 30412.13 | 0.00 | 912.81 | 282.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 537.19 | 32144.29 |
| ′ 1 | 1129 | 272 | 27640.04 | 0.00 | 829.58 | 238.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 721.99 | 29430.07 |
| 11,04 | 1135 | 221 | 29824.38 | 0.00 | 895.04 | 287.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 511.41 | 31518.00 |
| 12/04 | 1136 | 206 | 30535.33 | 0.00 | 916.32 | 289.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 503.47 ======= | 32244.86 |
| TOTALS | ===== 13487 ******* | 2754 | 351906.56 ****** | 0.00 | 10561.55 | 3238.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7107.08 | 372813.68 |
| ****** | ***** | ***** | **** | ***** | ***** | ***** | ****** | ***** | ******* | ****** | ***** | ****** | ****** |

SANDY HOOK WATER DISTRICT

REPORT OF AUDIT

DECEMBER 31, 2004

- CONTENTS -

| | PAGE |
|--|---------|
| INDEPENDENT AUDITORS' REPORT | 2 - 3 |
| STATEMENTS OF FINANCIAL POSITION | 4 |
| STATEMENTS OF ACTIVITIES | 5 |
| STATEMENTS OF CASH FLOWS | 6 |
| NOTES TO FINANCIAL STATEMENTS | 7 - 10 |
| SUPPLEMENTAL SCHEDULE | |
| SCHEDULE OF FUNCTIONAL EXPENSES | 11 |
| INDEPENDENT AUDITORS' REPORT OF COMPLIANCE AND ON INTERNAL CONTROL OVER FINANCIAL REPORTING BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH | |
| GOVERNMENT AUDITING STANDARDS | 12 - 13 |

Griffith, DeLaney, Hillman & Company

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INDEPENDENT AUDITORS' REPORT

March 1, 2005

To the Board of Water Commissioners Sandy Hook Water District Sandy Hook, Kentucky

We have audited the accompanying statements of financial position of Sandy Hook Water District (a nonprofit organization) as of December 31, 2004 and 2003 and the related statements of activity and cash flows for the years then ended. These financial statements are the responsibility of the District's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with U.S. generally accepted auditing standards and the standards applicable to financial audits contained in <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Sandy Hook Water District as of December 31, 2004 and 2003 and the changes in its net assets and its cash flows for the years then ended in conformity with U.S. generally accepted accounting principles.

In accordance with <u>Government Auditing Standards</u>, we have also issued our report dated March 1, 2005, on our consideration of Sandy Hook Water Districts internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts, and grants. That report is an integral part of an audit performed in accordance with <u>Government Auditing Standards</u> and should be read in conjunction with this report in considering the results of our audit.

Our audit was made for the purpose of forming an opinion on the basic financial statements of Sandy Hook Water District taken as a whole. The accompanying schedule of functional expenses is presented for purposes of additional analysis and is not a required part of the basic financial statements.

To the Board of Water Commissioners March 1, 2005 Page 2

The information in the schedule has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

Driffith, Delaney, Hillman + Company
GRIFFITH, DELANEY, HILLMAN & COMPANY

SANDY HOOK WATER DISTRICT STATEMENTS OF FINANCIAL POSITION DECEMBER 31, 2004 AND 2003

<u>ASSETS</u>

| CURRENT ASSETS | 2004 | 2003 | INCREASE (DECREASE) |
|--|---|---|---|
| Cash in Bank Accounts Receivable Prepaid Expenses <u>TOTAL CURRENT ASSETS</u> | \$ 199,462 30,565 6,743 236,770 | \$ 175,571 29,325 3,999 208,895 | \$ 23,891 1,240 2,744 27,875 |
| NET PROPERTY AND EQUIPMENT | 4,442,790 | 4,453,981 | (11,191) |
| OTHER ASSETS Restricted Cash | 57,833 | 74,429 | (16,596) |
| TOTAL ASSETS | <u>\$4,737,393</u> | \$4,737,305 | \$ 88 |
| LIABILITIES AN | ND NET ASSETS | | |
| CURRENT LIABILITIES Accounts Payable Accrued Expenses - Other TOTAL CURRENT LIABILITIES | \$ 786 3,518 4,304 | \$ 890 2,192 3,082 | \$ (104) 1,326 1,222 |
| LONG-TERM DEBT Notes Payable - Rural Development | 1,275,700 | 1,301,300 | (25,600) |
| OTHER LIABILITIES Refundable Customer Deposits | 13,701 | 11,601 | 2,100 |
| TOTAL LIABILITIES | 1,293,705 | 1,315,983 | (22,278) |
| NET ASSETS Unrestricted (Deficit) Temporarily Restricted Permanently Restricted TOTAL NET ASSETS | (755,250) 57,833 4,141,105 3,443,688 | (695,309) 74,429 4,042,202 3,421,322 | (59,941) (16,596) <u>98,903</u> 22,366 |
| TOTAL LIABILITIES AND NET ASSETS | <u>\$4,737,393</u> | <u>\$4,737,305</u> | \$ 88 |

The accompanying notes to the financial statements are an integral part of

SANDY HOOK WATER DISTRICT STATEMENTS OF ACTIVITIES FOR THE YEARS ENDED DECEMBER 31, 2004 AND 2003

| UNRESTRICTED NET ASSETS | 2004 | 2003 |
|--|------------------|---|
| OPERATING REVENUE | | |
| Water Sales | \$ 374,069 | \$ 374,083 |
| Sewer Collection Fees | 6,000 | |
| Service Fees | 7,060 | 6,000 3,325 |
| | 7,7000 | |
| TOTAL OPERATING REVENUES | 387,129 | 383,408 |
| OPERATING EXPENSES | | |
| Functional Expenses: | | |
| Transmission and Distribution | 119,583 | 120,334 |
| General and Administrative | <u>153,675</u> | <u>156,947</u> |
| Total | 273,258 | 277,281 |
| Other Operating Expenses: | | |
| Depreciation | 132,151 | 134,955 |
| Interest Expense | 63,086 | 64,799 |
| Total | 195,237 | 199,754 |
| | | *************************************** |
| TOTAL OPERATING EXPENSES | 468,495 | <u>477,035</u> |
| | A | |
| DECREASE IN UNRESTRICTED NET ASSETS | | |
| FROM OPERATIONS BEFORE OTHER SOURCES | <u>(81,366</u>) | <u>(93,627</u>) |
| OTHER COMPARA | | |
| OTHER SOURCES Interest Income | | |
| | 576 | 594 |
| Miscellaneous Income | 4,253 | 2,623 |
| TOTAL OTHER SOURCES | 4,829 | 3,217 |
| DECREASE IN UNRESTRICTED NET ASSETS | <u>(76,537</u>) | (90,410) |
| DEDNAMENT V DEGENTATED NEW AGGREG | | |
| <u>PERMANENTLY RESTRICTED NET ASSETS</u> USDA Rural Development Service Grant | | |
| Kentucky Finance Cabinet Grants | 22 222 | 131,478 |
| Contributions from Customers in the | 82,903 | |
| Form of Service Connection Fees | 16,000 | 16,900 |
| INCREASE IN PERMANENTLY | | |
| RESTRICTED NET ASSETS | 98,903 | 140 270 |
| Manual Ma | <u> </u> | 148,378 |
| INCREASE IN NET ASSETS | 22,366 | 57,968 |
| NET ASSETS, Beginning of year | 3,421,322 | 3,363,354 |
| NET ASSETS, End of year | \$3,443,688 | \$3,421,322 |

The accompanying notes to the financial statements are an integral part of

SANDY HOOK WATER DISTRICT STATEMENTS OF CASH FLOWS FOR THE YEAR ENDED DECEMBER 31, 2004 AND 2003

| CASH FLOWS FROM OPERATING ACTIVITIES | <u>2004</u> | <u>20</u> 03 |
|--|---------------------|---|
| Decrease III (Inregrated No. | | 2003 |
| | <u>\$ (76,537</u>) | \$ (90,410) |
| Unrestricted Net Assets to Net Cash | * | $\frac{Q}{Q} = \frac{1}{1} \frac{30}{1} \frac{410}{10}$ |
| Provided by Operating Activities: | | |
| Depreciation Depreciation | | |
| (Increase) Decrease in: | 132,151 | 124 |
| Accounts Receivable | | 134,955 |
| Prepaid Expenses | (1,240) | |
| Increase /Dearway | (2,744) | 1,848 |
| Increase (Decrease) in: | (2,744) | 645 |
| Accounts Payable | /= | |
| Accrued Expenses - Other | (104) | (1,460) |
| Refundable Customer Deposits | 1,326 | (1,891) |
| | <u>2,100</u> | 1,801 |
| TOTAL ADJUSTMENTS | | <u> </u> |
| | <u>131,489</u> | 135,898 |
| Net Cash Provided by Operating Activities | | |
| | <u>54,952</u> | 45,488 |
| CASH FLOWS FROM INVESTING ACTIVITIES | | |
| Purchase of Property and Equipment | | |
| and Equipment | (120,960) | (160 601) |
| Net Cash Used by Three sti | / | <u>(160,621</u>) |
| Net Cash Used by Investing Activities | <u>(120,960</u>) | (150 55-) |
| | | <u>(160,621</u>) |
| CASH FLOWS FROM FINANCING ACTIVITIES | | |
| Net Service Connection Fees Collected | 16,000 | |
| | • | 16,900 |
| TTTTCTPal Payments on Tone m. | 16,596 | 27,084 |
| Proceeds from Grants | (25,600) | (24,500) |
| | <u>82,903</u> | 131,478 |
| Net Cash Provided by Financing Activities | • • | |
| And and another another and another another and another another and another another another and another an | <u> </u> | 150,962 |
| NET INCREASE IN CASH | | |
| | 23,891 | 35,829 |
| <u>CASH</u> , Beginning of Year | | 11,023 |
| | <u> 175,571</u> | 139,742 |
| CASH, End of Year | | |
| | <u>\$ 199,462</u> | <u>\$ 175,571</u> |
| | | x 1/3/3/1 |

The accompanying notes to the financial statements are an integral part

SANDY HOOK WATER DISTRICT NOTES TO FINANCIAL STATEMENTS DECEMBER 31, 2004

NOTE 1 - ORGANIZATION AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The Sandy Hook Water District ("District") was created by an Order and Judgment entered by the County Court of Elliott County, Kentucky on January 1, 1957. Members of the governing Board of Commissioners are appointed by the Elliott County Court.

The more significant accounting policies of the District are as follows:

PROPERTY AND DEPRECIATION

The Districts property and equipment is recorded at cost. Depreciation is provided using the straight-line method for financial reporting over the estimated useful lives of the respective assets, ranging from 5 to 50 years. Maintenance and repairs are charged as incurred; major renewals and betterments are capitalized.

INCOME TAXES

The District qualifies as a tax-exempt organization under Section 501(c) (12) of the Internal Revenue Code and therefore has no provision for federal income taxes.

ORGANIZATION AND BASIS OF PRESENTATION

Net assets of the District and changes therein are classified and reported as follows:

<u>Unrestricted</u> - Unrestricted net assets may be designated for specific purposes by action of the Board of Water Commissioners.

Temporarily Restricted - Net assets whose use by the District is subject to restrictions that can be fulfilled by actions of the District pursuant to those restrictions or that expire by the passage of time such as the sinking fund, required by the Rural Development for repayment of debt.

<u>Permanently Restricted</u> - Permanently restricted net assets result from grants received from external funding sources, such as Rural Development, to finance the periodic expansions of the water distribution systems.

Revenues are reported as increases in unrestricted net assets unless use of the related assets is limited by imposed restrictions. Expenses are reported as decreases in unrestricted net assets. Gains and losses on assets or liabilities are reported as increases or decreases in unrestricted net assets unless their use is restricted by explicit stipulation or by law. Expirations of temporary restrictions on net assets (i.e., the stipulated purpose has been fulfilled and/or the stipulated time period has elapsed) are reported as net assets released from restrictions.

SANDY HOOK WATER DISTRICT NOTES TO FINANCIAL STATEMENTS DECEMBER 31, 2004

NOTE 2 - RESTRICTED CASH, RESERVE REQUIREMENTS/TEMPORARILY RESTRICTED NET ASSETS

As of December 31, 2004, temporarily restricted net assets consisted of the following:

Reserve Fund (Depreciation Fund); required by Rural Development (RD) for repairs to the facilities.

\$ 44,210

Service Connection Fees; collected as contributions to the construction of Phase III expansion project

3,657

Construction Fund; required by RD for construction of Phase III expansion project

1

Sinking Fund;

required by RD for repayment of debt.

9,823

Public Now Fund;

required by RD for Coal Development Fund project

142

TOTAL

<u>\$ 57,833</u>

NOTE 3 - PROPERTY AND EQUIPMENT

At December 31, 2004, and 2003, property and equipment consisted of the following:

| Land Wells and Springs Electric Pumping Equipment Transmission and Distribution Treatment Plant Structure and Equipment Miscellaneous Equipment Office Building Furniture and Fixtures Office Building Improvements Construction in Progress | \$ 46,298 78,895 96,877 4,730,877 420,275 143,624 145,300 26,000 3,897 16,288 39,920 | 2003 \$ 43,798 35,992 93,279 4,710,516 420,275 143,624 133,622 26,000 3,897 16,288 |
|--|--|--|
| TOTAL PROPERTY AND EQUIPMENT Less: Accumulated Depreciation | 5,748,251 (1,305,461) | 5,627,291 (1,173,310) |
| NET PROPERTY AND EQUIPMENT | \$4,442,790 | \$4,453,98 1 |

SANDY HOOK WATER DISTRICT NOTES TO FINANCIAL STATEMENTS DECEMBER 31, 2004 (CONTINUED)

NOTE 4 - LONG-TERM DEBT

The following is a summary of long-term debt at December 31:

Secured by the water distribution system and related assets and payable to:

| I - I am I e CO |) : | | |
|---|-----------------|-----------------------------|--------------------|
| Rural Development (RD) in graduating annual principal payments including interest at the rate of 2 RFs | | 2004 | 2003 |
| at the rate of 3.75% per annum RD in graduating annual principa payments including interest at t rate of 6.25% per annum | \$ al che | 31,000 | \$ 38,000 |
| RD in graduating annual principa payments including interest at t rate of 5% per annum | | 205,000 | 208,000 |
| RD in graduating annual principal payments including interest at the rate of 5% per annum | | 263,000 | 268,000 |
| RD in graduating annual principal payments including interest at the rate of 4.5% per annum | | 60,700 | 61,800 |
| RD in graduating principal paymen including interest at the rate of | | 232,000 | 235,500 |
| | | 484,000 | 490,000 |
| Following are maturities of long-term debt: | <u>\$1,</u> | <u>275,700</u> | <u>\$1,301,300</u> |
| 2005 | | | |
| 2006 | \$ | | |
| 2007 | 7 | - 0 - | |
| 2008 | | 28,100 | |
| 2009 | | 29,200 | |
| Thereafter | _1,1 | 29,200 32,300 156,900 | |
| TOTAL | | 7200 | |
| Interest costs of \$63 000 | \$1,2 | <u> 75,700</u> | |
| " - VVBLB OF VAD AAA | | | |

Interest costs of \$63,086 and \$64,799 were incurred for the years ended December 31, 2004 and 2003, respectively. The interest paid on a cash basis was \$63,086 and \$64,799 for the years ended December 31, 2004 and 2003, respectively.

SANDY HOOK WATER DISTRICT NOTES TO FINANCIAL STATEMENTS DECEMBER 31, 2004 (CONTINUED)

NOTE 5 - CASH DEPOSITS WITH FINANCIAL INSTITUTIONS

As of December 31, 2004, the District had deposits of \$310,678 confirmed by financial institutions. Of this amount, \$166,705 was covered by federal depository insurance and the remainder of \$143,973 was secured by collateral held by Peoples Bank with a par value of \$275,000 and a market value of \$276,921.

SANDY HOOK WATER DISTRICT SCHEDULE OF FUNCTIONAL EXPENSES FOR THE YEARS ENDED DECEMBER 31, 2004 AND 2003

| | 20 | 04 | 2 | 03 | | |
|--|---|--|-------------------------------------|----------------------------------|--|--|
| | <u>Transmission</u> <u>and</u> Distribution | <u>General</u> <u>and</u> Administrative | Transmission and Distribution | - | | |
| Wages Water Analysis Meters | \$ 66,270 1,903 3,889 | \$ 51,504 | \$ 65,784 1,030 | \$ 51,181 | | |
| Supplies Repairs and Maintena Vehicle Expense | 15,126 nce 18,594 7.808 | 2,129 | 2,228 15,190 20,719 7,963 | 1,839 | | |
| Telephone and Utilit Postage and Freight Payroll Taxes Taxes and Licenses | ies 5,359 | 37,319 2,355 4,150 12,955 | 5,372 | 38,738 2,546 4,180 | | |
| Legal and Profession Insurance Travel Expenses | | 6,366 34,362 85 | | 16,212 5,440 30,365 102 | | |
| Dues and Subscription Advertising Miscellaneous Expense Contract Labor | е | 401 551 153 | | 371 498 766 | | |
| Seminars and Training Engineering Fees Bad Debts | 634 9 | | 1,595 453 | 3,319 | | |
| TOTALS | ÷ 110 F02 | 1,345 | | 1,390 | | |
| | \$ 119,583 | <u>\$ 153,675</u> | <u>\$ 120,334</u> | <u>\$ 156,947</u> | | |

Griffith, DeLaney, Hillman & Company CERTIFIED PUBLIC ACCOUNTANTS

PAUL DAVID GRIFFITH, CPA JOHN MICHAEL DELANEY, CPA TRACY NEAL HILLMAN, CPA JONATHAN E. LETT, CPA

BEVERLY SUE PEMBERTON, CPA CHERYL GRIFFITH BRAMMELL, CPA LINDA CARPER JORDAN, CPA

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KIMBERLY PAYNE CURTIS, CPA INDEPENDENT AUDITORS' REPORT OF COMPLIANCE AND ON INTERNAL CONTROL OVER FINANCIAL REPORTING BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

March 1, 2005

To the Board of Water Commissioners Sandy Hook Water District Sandy Hook, Kentucky

We have audited the financial statements of Sandy Hook Water District, (a nonprofit organization) as of and for the year ended December 31, 2004, and have issued our report thereon dated March 1, 2005. We conducted our audit in accordance with U.S. generally accepted auditing standards, and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the

umpliance

As part of obtaining reasonable assurance about whether Sandy Hook Water District's financial statements are free of material misstatement, we its compliance with certain provisions of regulations, contracts and grants, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such The results of our tests disclosed no noncompliance that are required to be reported under Government Auditing

Internal Control Over Financial Reporting

In planning and performing our audit, we considered Sandy Hook Water District's internal control over financial reporting in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control over financial reporting. However, we noted a certain matter involving the internal control over financial reporting and its operation that we consider to be a reportable condition. involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control over financial reporting that, in our judgment, could adversely effect the District's ability to record, process, summarize, and report financial data consistent with the accertions of management in the financial statements.

To the Board of Water Commissioners March 1, 2005
Page 2

The following reportable condition was noted:

Because of the size of Sandy Hook Water District and its small number of employees, it is not possible from a practical perspective to achieve segregation of duties in many areas. As a result, a highly structured internal control system cannot exist. Management and the Board of Water Commissioners should remain aware of the inherent risks resulting from the reliance that is placed on the integrity of the employees and the need to provide appropriate supervision.

weakness is a condition in which the design or A material operation of one or more of the internal control elements does not reduce to a relatively low level the risk that misstatements in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control over financial reporting would not necessarily disclose all matters reportable conditions control that might be accordingly, would not necessarily disclose all reportable conditions that internal are also considered to be material weaknesses as defined above. However, we believe that the reportable condition described above is not a material weakness.

This report is intended solely for the information of the Board of Water Commissioners, management and the U.S. Department of Agriculture Rural Development and is not intended to be and should not be used by anyone other than these specified parties.

Dryfitt, S. Laney, Hillman + Company
GRIFFITH, DELANEY, HILLMAN & COMPANY

| SANDY HOOK WATER DISTRICT | | | | | | | | | | |
|-----------------------------|----|-----------|-----------|------|-----------|------|--------|--|--|--|
| PLANT ACCOUNTS | | | | | | | | | | |
| | | | Commodity | С | emand | Cu | stomer | | | |
| Land and Land Rights | \$ | 46,298 | | \$ | 46,298 | ···· | | | | |
| Structures and Improvements | | 183,313 | | | 183,313 | | | | | |
| Wells and Springs | | 78,895 | | | 78,895 | | | | | |
| Pumping Equipment | | 96,877 | | | 96,877 | | | | | |
| Water Treatment | | 421,499 | | | 421,499 | | | | | |
| Trans. & Dist. Mains | | 4,730,877 | | 2 | 1,730,877 | | | | | |
| Meters and Installations | | 2,965 | | | | | 2,965 | | | |
| Hydrants | | 1,054 | | | | | 1,054 | | | |
| Subtotal | \$ | 5,561,778 | \$ - | \$ 5 | 5,557,759 | \$ | 4,019 | | | |
| Percentage | | | | | 0.9993 | | 0.0007 | | | |
| Other Plant | | 82,359 | | | 82,299 | | 60 | | | |
| Office Furniture and Equip. | | 16,385 | | | 16,373 | | 12 | | | |
| Transportation Equip. | | 47,809 | | | 47,774 | | 35 | | | |
| Total | \$ | 5,708,331 | | \$ | 5,704,206 | \$ | 4,125 | | | |

Note: The account for meters and meter installations appear to be to low.

| SANDY HOOK WATER DISTRICT | | | | | | | | | | |
|-------------------------------|-------|-------------|----------------|--------------|----------|--|--|--|--|--|
| ALLOCATION OF DEPRECIATION | | | | | | | | | | |
| | | | Commodity | Demand | Customer | | | | | |
| Structures and Improvements | | 5,199 | | 5,199 | | | | | | |
| Wells and Springs | | 1,530 | | 1,530 | | | | | | |
| Pumping Equipment | | 6,086 | | 6,086 | | | | | | |
| Water Treatment | | 11,028 | | 11,028 | | | | | | |
| Trans. & Dist. Mains | | 94,380 | | 94,380 | | | | | | |
| Meters and Installations | | - | | | _ | | | | | |
| Hydrants | | - | | | _ | | | | | |
| Subtotal | \$ | 118,223 | \$ - | \$ 118,223 | \$ - | | | | | |
| Percentage | | | | 1.0000 | | | | | | |
| Other Plant | | 4,251 | | 4,251 | - | | | | | |
| Office Furniture and Equip. | | 557 | | 557 | | | | | | |
| Transportation Equip. | | 9,120 | | 9,120 | - | | | | | |
| Total | \$ | 132,151 | | \$ 132,151 | \$ - | | | | | |
| Note: No depreciation was sho | wn in | annual repo | ort for meters | and hydrants | | | | | | |

SANDY HOOK WATER DISTRICT

ALLOCATION OF COSTS

| | | LLC O,o | | | | |
|-------------------------------|----|---------|-----------|---------------|----|----------|
| Operating Expenses | | 200 | Commodity | Demand | (| Customer |
| Salaries | \$ | 125,441 | | \$ 87,809 | \$ | 37,632 |
| Christmas Bonus | | 400 | | 280 | | 120 |
| Retirement | | 3,490 | | 2,443 | | 1,047 |
| Purchased Power | | 37,319 | 37,319 | | | |
| Materials and Supplies | | 43,996 | | 35,197 | | 8,799 |
| Contractual - Accounting | L | 6,366 | | | | 6,366 |
| Contractual - Other | | 634 | | 634 | | |
| Bad Debt | | 1,345 | | | | 1,345 |
| Subtotal | | 37,319 | 37,319 | 126,363 | | 55,310 |
| Percentage Less Commodity | | 181,672 | | 0.6956 | | 0.3044 |
| Transportation | | 7,808 | | 5,431 | | 2,377 |
| Insurance - General Liability | | 34,362 | | 23,901 | | 10,461 |
| Advertising | | 551 | | 383 | | 168 |
| Miscellaneous | | 639 | | 444 | | 195 |
| Regulatory Assessment | | 662 | | 460 | | 202 |
| Taxes other than Income | | 22,464 | | 15,625 | | 6,839 |
| Depreciation | | 132,151 | | 121,579 | | 10,572 |
| Interest | | 63,086 | | 58,039 | | 5,047 |
| Principal | | 25,600 | | 23,552 | | 2,048 |
| Debt Coverage | | 17,737 | | 16,318 | | 1,419 |
| Total Expenses | \$ | 524,052 | \$ 37,319 | \$ 392,096 | \$ | 94,637 |
| Less Other Income | | 20,643 | | | | 20,643 |
| Revenue Required From Rates | \$ | 503,409 | \$ 37,319 | \$ 392,096 | \$ | 73,994 |

It is estimated that 30% of salaires are for meter reading, billing and collecting.

Approximately 80 percent of materials and supplies were for treatment and transmission and distribution.

Plant and depreciation were not allocated properly to meters and hydrants in the annual report. An estimated percentage has been used for this analysis based on other studies of similar size utilities.

| SANDY HOOK WATER DISTRICT | | | | | | | | | | | |
|--|------------|----|------------|----|------------|-----|---------|----|----------|--|--|
| COST OF SERVICE STUDY (50% of Depreciation Funded) | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | 2,000 | | 8,000 | 40 | 0,000 | | 50,000 | | |
| Actual Usage | 52,636,200 | | 20,910,090 | 2 | 3,557,980 | 5,0 | 076,660 | 3 | ,091,470 | | |
| Percentage | | | 0.3973 | | 0.4476 | | 0.0964 | | 0.0587 | | |
| | | т | | | | | | | | | |
| Weighted for Demand | 89,711,742 | | 41,820,180 | 3 | 37,692,768 | 7, | 107,324 | 3 | ,091,470 | | |
| Percentage | | | 0.4662 | | 0.4202 | | 0.0792 | | 0.0345 | | |
| | | · | | | | , | | | | | |
| Commodity | \$ 37,319 | \$ | 14,825 | \$ | 16,703 | \$ | 3,599 | \$ | 2,192 | | |
| Demand | 331,307 | | 154,442 | | 139,200 | | 26,247 | | 11,417 | | |
| Customer | 68,708 | | 68,708 | | | | | | | | |
| Total Expenses | \$ 437,334 | \$ | 237,976 | \$ | 155,902 | \$ | 29,847 | \$ | 13,609 | | |
| Bills | 13,472 | | | | | | | | | | |
| Rates | | \$ | 17.66 | \$ | 6.62 | \$ | 5.88 | \$ | 4.40 | | |
| Current Rates | | | 14.64 | | 4.90 | | 4.31 | | 3.13 | | |
| % Increase | | | 0.21 | | 0.35 | | 0.36 | | 0.41 | | |

| | | SANDY | SANDY HOOK WATER DISTRICT | ISTRICT | | |
|---------------|--------|------------------|--|--|--|-----------------|
| | PROP | PROPOSED RATES - | - 50 PERCENT DEPRECIATION FUNDED | PRECIATION F | UNDED | |
| | Bills | Gallons | 2,000 | 8,000 | 40,000 | 50,000 |
| 2,000 | 4,715 | 3,660,090 | 3,660,090 | the state of the s | - A CANADA CONTRACTOR | |
| 8,000 | 8,010 | 34,227,190 | 16,020,000 | 18,207,190 | - And | |
| 40,000 | 586 | 6,410,910 | 1,172,000 | 4,688,000 | 550,910 | |
| 20,000 | 29 | 2,296,570 | 58,000 | 232,000 | 1,160,000 | 846,570 |
| | 13,340 | 46,594,760 | 20,910,090 | 23,127,190 | 1,710,910 | 846,570 |
| | RECOM | MENDED RATE | RECOMMENDED RATES - 50 PERCENT DEPRECIATION FUNDED | DEPRECIATION | N FUNDED | |
| | | | | | | |
| | Bills | Gallons | Proposed Rates | Revenue | Current | Percentage Inc. |
| 2,000 | 13,340 | 20,910,090 | \$ 17.60 | \$ 234,784 | \$ 14.64 | 0.20 |
| 8,000 | | 23,127,190 | 6.62 | 153,102 | 4.90 | 0.35 |
| 40.000 | | 1,710,910 | 5.88 | 10,060 | 4.31 | 0.36 |
| 50,000 | | 846,570 | 4.40 | 3,725 | 3.13 | 0.41 |
| Total 5/8 | 13,340 | 46,594,760 | | \$ 401,671 | | |
| 1 Inch | 24 | 119,240 | | 1,103.50 | | |
| 1 1/2 Inch | 24 | 1,846,800 | | 9,658 | | 5,000 Gallons |
| 2 Inch | 72 | 3,921,500 | | 22,594 | \$ 29.34 | \$ 37.46 |
| 3 Inch | 12 | 153,900 | | 1,680 | 0.28 | Percentage Inc. |
| Total Water | 13,472 | 52,636,200 | | \$ 436,707 | the state of the s | |
| Fire Hydrants | 15 | 206,250 | 48.00 | 720 | | |
| | 13,487 | 52,842,450 | | \$ 437,427 | | |

| | SANDY HOOK WATER DISTRICT | | | | | | | | | | | |
|--------------------|----------------------------|---------|-------------|--------------|--------|--------|--|--|--|--|--|--|
| | PROPOSED RATES AND REVENUE | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 INCH CONNECTIONS | | | | | | | | | | | | |
| | Bills | Gallons | 5,000 | 5,000 | 40,000 | 50,000 | | | | | | |
| 5,000 | 14 | 37,500 | 37,500 | | | | | | | | | |
| 5,000 | 6 | 34,090 | 30,000 | 4,090 | | | | | | | | |
| 40,000 | 4 | 47,650 | 20,000 | 20,000 | 7,650 | | | | | | | |
| 50,000 | - | _ | - | - | _ | - | | | | | | |
| | 24 | 119,240 | 87,500 | 24,090 | 7,650 | - | | | | | | |
| | | | | | | | | | | | | |
| | | PROPOSI | ED RATES AN | ID REVENUE | | | | | | | | |
| | Bills | Gallons | Rate | Revenue | | | | | | | | |
| 5,000 | 24 | 87,500 | \$ 37.46 | \$ 899 | | | | | | | | |
| 5,000 | 2-1 | 24,090 | 6.62 | 159 | | | | | | | | |
| 40,000 | | 7,650 | 5.88 | | | | | | | | | |
| | | 7,000 | 4.40 | | | | | | | | | |
| 50,000 | 24 | 440.240 | 7.40 | \$ 1,103 | | | | | | | | |
| | 24 | 119,240 | | φ 1,103 | | | | | | | | |

| | | SANDY F | HOOK WATER | RDISTRICT | | | | | |
|------------------------|-------|-----------|---------------|-----------|---------|--|--|--|--|
| | | PROPOSE | ED RATES AN | D REVENUE | | | | | |
| | | 4.410 | INION CONTINE | OTIONO | | | | | |
| 1 1/2 INCH CONNECTIONS | | | | | | | | | |
| | Bills | Gallons | 10,000 | 40,000 | 50,000 | | | | |
| 10,000 | _ | - | _ | | | | | | |
| 40,000 | 3 | 109,200 | 109,200 | - | | | | | |
| 50,000 | 21 | 1,737,600 | 210,000 | 840,000 | 687,600 | | | | |
| | 24 | 1,846,800 | 319,200 | 840,000 | 687,600 | | | | |
| | | | | | | | | | |
| | PR | OPOSED RA | TES AND RE | VENUE | | | | | |
| | Bills | Gallons | Rate | Revenue | | | | | |
| 10,000 | 24 | 319,200 | \$ 70.56 | \$ 1,693 | | | | | |
| 40,000 | | 840,000 | 5.88 | 4,939 | | | | | |
| 50,000 | | 687,600 | 4.40 | 3,025 | | | | | |
| | 24 | 1,846,800 | | \$ 9,658 | | | | | |

| SANDY HOOK WATER DISTRICT | | | | | | | |
|----------------------------|-------|-----------|-----------|-----------|----------|--|--|
| PROPOSED RATES AND REVENUE | | | | | | | |
| 2 INCH CONNECTIONS | | | | | | | |
| | Bills | Gallons | 20,000 | 30,000 | 50,000 | | |
| 20,000 | 26 | 351,000 | 351,000 | | | | |
| 30,000 | 11 | 263,200 | 220,000 | 43,200 | | | |
| 50,000 | 35 | 3,307,300 | 700,000 | 1,050,000 | 1,557,30 | | |
| | 72 | 3,921,500 | 1,271,000 | 1,093,200 | 1,557,30 | | |
| PROPOSED RATES AND REVENUE | | | | | | | |
| | Bills | Gallons | Rate | Revenue | | | |
| 20,000 | 72 | 1,271,000 | \$ 129.36 | \$ 9,314 | | | |
| 30,000 | | 1,093,200 | 5.88 | 6,428 | | | |
| 50,000 | | 1,557,300 | 4.40 | 6,852 | | | |
| | 72 | 3,921,500 | | \$ 22,594 | | | |

| | SANDY HOOK WATER DISTRICT | | | | | | | | |
|----------|---|-----------|-------------|----------|--------|--|--|--|--|
| | PR | OPOSED RA | TES AND RE\ | /ENUE | | | | | |
| | 3 INCH CONNECTIONS | | | | | | | | |
| <u> </u> | 3 INCLUDING | | | | | | | | |
| | Bills | Gallons | 30,000 | 20,000 | 50,000 | | | | |
| 30,000 | 12 | 153,900 | 153,900 | | | | | | |
| 20,000 | _ | - | _ | _ | | | | | |
| 50,000 | - | - | - | _ | - | | | | |
| | 12 | 153,900 | 153,900 | _ | - | | | | |
| | PROPOSED RATES AND REVENUE | | | | | | | | |
| | THO GOLD TO THE TOTAL THE | | | | | | | | |
| | Bills | Gallons | Rate | Revenue | | | | | |
| 30,000 | 12 | 153,900 | \$ 188.16 | \$ 2,258 | | | | | |
| 20,000 | | - | 5.88 | | | | | | |
| 50,000 | | - | 4.40 | | | | | | |
| | 12 | 153,900 | | \$ 2,258 | | | | | |